

Federal Court



Cour fédérale

Date: 20190819

Docket: T-2169-16

Citation: 2019 FC 1074

Ottawa, Ontario, August 19, 2019

PRESENT: The Honourable Mr. Justice Phelan

CLASS PROCEEDING

BETWEEN:

**GARRY LESLIE MCLEAN,
ROGER AUGUSTINE,
CLAUDETTE COMMANDA,
ANGELA ELIZABETH SIMONE SAMPSON,
MARGARET ANNE SWAN and
MARIETTE LUCILLE BUCKSHOT**

Plaintiffs

and

**HER MAJESTY THE QUEEN IN RIGHT OF
CANADA as represented by THE ATTORNEY
GENERAL OF CANADA**

Defendant

**ORDER
(Settlement Approval)**

THIS MOTION, made by the Plaintiffs for judgment approving the settlement of this action in accordance with the terms of the Settlement Agreement entered into on March 12,

2019, amended on May 13, 2019, was heard on May 13, 14 and 15, 2019 respectively, at the Federal Court, 363 Broadway, Winnipeg, Manitoba, R3C 3N9.

WHEREAS this Court certified this action as a class proceeding by Order dated June 21, 2018;

AND WHEREAS the Plaintiffs and the Defendant entered into an Agreement in Principle dated November 30, 2018 in respect of the Plaintiffs' claims against the Defendant;

AND WHEREAS the Parties entered into a Settlement Agreement (the "**Settlement Agreement**") on March 12, 2019;

AND WHEREAS the Parties amended the Settlement Agreement pursuant to an Amending Agreement on May 13, 2019;

AND WHEREAS this Court approved the form of notice and the plan for distribution of the Notice of Certification and Settlement Approval Hearing by Order dated March 13, 2019 (the "**Notice Order**");

AND WHEREAS all applicable parties have adhered to and acted in accordance with the Notice Order and the procedures provided therein, the Notice Order has constituted good and sufficient notice of the hearing of the motion for Settlement Approval;

AND WHEREAS, based on information received from putative class members following the Notice Order, Class Counsel has provided to the Defendant requests for independent review and investigation of (i) named schools omitted from Schedule K and (ii) schools operated outside the time period specified in Schedule K;

AND WHEREAS the Parties have updated Schedule K, based on the results of the aforementioned requests for review and investigation;

UPON READING the Motion Record of the parties and the facts of the parties;

AND UPON HEARING the motion made by the Plaintiffs for an order approving the terms of the Settlement Agreement dated March 12, 2019, amended on May 13, 2019 (the “**Settlement Agreement**” or “**Settlement**”) including the oral submissions of counsel for the Plaintiffs and the Defendant as well as the oral submissions of class member supporters and class member objectors or in the case of the latter, counsel designated by such objectors to make oral submissions on their behalf;

THIS COURT ORDERS that:

1. For the purposes of this Order, the following definitions shall apply:
 - a. “**Approval Date**” means the date that this Court approved the Settlement Agreement;
 - b. “**Approval Order**” means this Order;
 - c. “**Canada**” means Her Majesty the Queen in Right of Canada, the Attorney General of Canada, and their legal representatives, employees, agents, servants, predecessors, successors, executors, administrators, heirs, and assigns;
 - d. “**Class Action**” means *McLean et al v Her Majesty the Queen* (Court File No. T-2169-16);
 - e. “**Class Member**” means a Survivor Class Member or a Family Class Member;
 - f. “**Class Period**” means the period from and including January 1, 1920 and ending on the date of closure of any particular Indian Day School, or the date on which

the management and control of a particular Indian Day School was effectively transferred from Canada or, if not transferred from Canada, the date on which a written offer of transfer by Canada was not accepted by the affected First Nation or Indigenous government;

- g. **“Family Class Member”** means all persons who are a spouse or former spouse, child, grandchild, or sibling of a Survivor Class Member and the spouse of a child, grandchild, or sibling of a Survivor Class member;
- h. **“Federal Indian Day School” or “Federal Day School”** means a day school established, operated, maintained and controlled by Canada after 1920 as specified in Schedule K to the Settlement Agreement, amended as of the Approval Date;
- i. **“Fees Approval Order”** means the Order of this Court approving Class Counsel Fees;
- j. **“Implementation Date”** means the latest of:
 - i. thirty (30) days after the expiry of the Opt-Out Period; and
 - ii. the day following the last day on which a member of the Survivor Class or the Family Class may appeal or seek leave to appeal the Approval Order; and,
 - iii. the date of the final determination of any appeal brought in relation to the Approval Order;
- k. **“Indian Day School”** means both a Federal Indian Day School and a Federal Day School, as defined at (h) above, as listed in Schedule K to the Settlement Agreement, amended as of the Approval Date;

- l. “**Opt Out Period**” or “**Opt Out Deadline**” means the ninety (90) day period which commences on the date that the Federal Court approves the Final Settlement Agreement, pursuant to paragraph 3 below;
- m. “**Releasees**” means individually and collectively, Canada, and each of the past, present, and future Ministers of the federal government, its Departments and Agencies, employees, agents, officers, officials, subrogees, representatives, volunteers, administrators and assigns;
- n. “**Settlement Agreement**” means the Settlement Agreement dated March 12, 2019, amended on May 13, 2019, and otherwise amended by order of this Court;
- o. “**Settlement Fund**” also referred to as the “**Legacy Fund**” means the settlement fund established pursuant to section 3.01 of the Settlement Agreement;
- p. “**Schedule K**” means the list of day schools established, funded, controlled, and managed by Canada during the Class Period and specifically limited to the dates of federal operation associated with each particular school, as attached to this Order as **Appendix A**;
- q. “**Survivor Class**” or “**Survivor Class Members**” means all persons who, wherever they may now reside or be domiciled, attended an Indian Day School during the Class Period.

SETTLEMENT APPROVAL

- 2. The Settlement Agreement is fair, reasonable and in the best interests of the Plaintiffs and the Class Members.

3. The Settlement Agreement, which is expressly incorporated by reference into this Order, shall be and hereby is approved and shall be implemented in accordance with this Order and further orders of this Court.
4. Schedule K to the Settlement Agreement, as updated by the parties to the Approval Date, is attached as **Appendix A** to this Order and is hereby closed to further revision.
5. The claims of the Class Members and the Class as a whole shall be discontinued against the Defendant and are released against the Releasees in accordance with section 12.01 of the Settlement Agreement; in particular, as follows:
 - a. Each Survivor Class Member or his/her Estate Executor who has not opted out on or before the expiry of the Opt Out Period (hereinafter “Survivor Class Releasers”) has fully, finally and forever released Canada, her servants, agents, officers and employees, from any and all actions, causes of action, common law, Quebec civil law and statutory liabilities, contracts, claims, and demands of every nature or kind available, asserted or which could have been asserted whether known or unknown including for damages, contribution, indemnity, costs, expenses, and interest which any such Survivor Class Releaser ever had, now has, or may hereafter have, directly or indirectly, arising from or in any way relating to or by way of any subrogated or assigned right or otherwise in relation to the individual claims under the Federal Court Class Action, and this release includes any such claim made or that could have been made in any proceeding, whether asserted directly by the Survivor Class Releaser or by any other person, group, or legal entity on behalf of or as representative for the Survivor Class Releaser.

- b. For greater certainty, Survivor Class Releasors are deemed to agree that if they make any claim or demand or take any actions or proceedings against another person or persons in which any claim could arise against Canada for damages or contribution or indemnity and/or other relief over, whether by statute or the common law, Quebec civil law in relation to the individual claims under the Federal Court Class Action, including any claim against Provinces or Territories or other entities, the Survivor Class Releasor will expressly limit his or her claims so as to exclude any portion of Canada's responsibility.
- c. Upon a final determination of a Claim made under and in accordance with the Claims Process, Survivor Class Releasors are also deemed to agree to release the Parties, Class Counsel and counsel for Canada, the Claims Administrator, and the Third Party Assessor with respect to any claims that arise or could arise out of the application of the Claims Process, including but not limited to the sufficiency of the compensation received.
- d. Each Family Class Member who has not opted out on or before the expiry of the Opt Out Period ("Family Class Releasors") has fully, finally and forever released Canada, her servants, agents, officers and employees, from any and all actions, causes of action, common law, Quebec civil law and statutory liabilities, contracts, claims, and demands of every nature or kind available, asserted or which could have been asserted whether known or unknown including for damages, contribution, indemnity, costs, expenses, and interest which any such Family Class Releasor ever had, now has, or may hereafter have, directly or indirectly, arising from or in any way relating to or by way of any subrogated or

assigned right or otherwise in relation to the individual claims under the Federal Court Class Action, and this release includes any such claim made or that could have been made in any proceeding, whether asserted directly by the Family Class Releasor or by any other person, group, or legal entity on behalf of or as representative for the Family Class Releasor.

- e. For greater certainty, Family Class Releasors are deemed to agree that if they make any claim or demand or take any actions or proceedings against another person or persons in which any claim could arise against Canada for damages or contribution or indemnity and/or other relief over, whether by statute or the common law, Quebec civil law in relation to the individual claims under the Federal Court Class Action, including any claim against Provinces or Territories or other entities, the Family Class Releasor will expressly limit his or her claims so as to exclude any portion of Canada's responsibility.
6. This Order, for greater certainty, does not affect the rights of:
 - i. Class Members who opt out of the Approved Settlement; nor,
 - ii. Individuals who are not Class Members.
7. As provided for in Rule 334.21(2), any class member who has commenced a legal proceeding against the Defendant in relation to its establishing, funding, control, and management of a Federal Indian Day School or Federal Day School and who does not discontinue that proceeding on or before the opt out deadline, will be excluded from this Settlement, will be deemed to have opted out of the Settlement and will be ineligible to apply for compensation under this Settlement.

8. This Order, including the releases referred to in paragraph 5 above, and the Settlement Agreement are binding on all Class Members who have not opted out of it including those persons who are under a disability and any claims brought on behalf of the Estates of Class Members.

EXCLUSIVE AND CONTINUING JURISDICTION

9. This Court, without in any way affecting the finality of this Order, reserves exclusive and continuing jurisdiction over this action, the Plaintiffs, all Class Members who have not opted out of the Settlement Agreement, and the Defendant for the limited purposes of implementing the Settlement Agreement and enforcing and administering the Settlement Agreement and this Order.
10. Save as set out above, leave is granted to discontinue this action against the Defendant, without costs and with prejudice, and such discontinuance shall be an absolute bar to any subsequent actions against the Defendant in respect of the subject matter in the within action.

CLAIMS ADMINISTRATOR AND CLAIMS PROCESS

11. Deloitte Canada shall be and is hereby appointed as Claims Administrator pursuant to the Settlement Agreement. Subject to the Court's ongoing supervision and orders, the Claims Administrator will develop, install and implement systems, forms, information, guidelines and procedures for processing and making decisions on Claim Applications in accordance with the Settlement Agreement and will develop, install and implement systems and procedures for making payments of compensation in accordance with the Settlement Agreement.

12. The Claims Form, attached to this Order as **Appendix B**, is hereby approved. It may be distributed to Class Members by Class Counsel, the Claims Administrator or through the Indian Day Schools website, on request, at any time subsequent to the issuance of this Order, however, the Claims Administrator may elect not to begin claims administration until the Implementation Date.
13. Prior to the Implementation Date, the parties will identify and propose the Third Party Assessor for Court appointment. Upon appointment, the Third Party Assessor shall discharge the responsibilities specified in the Settlement Agreement.
14. Prior to the Implementation Date, the parties will identify and propose for Court appointment members of the Exceptions Committee to supervise and monitor all future work to be carried out by the Claims Administrator and the Third Party Assessor, as specified in the Settlement Agreement.
15. Fees, disbursements and applicable taxes of the Claims Administrator and the Third Party Assessor shall be paid by the Defendant in accordance with the Settlement Agreement.
16. Fees, disbursements and applicable taxes of the members of the Exceptions Committee shall be paid by the Defendant in accordance with the Settlement Agreement with the exception of the costs of Class Counsel, which will be paid from the Post-Implementation Fees paid to Class Counsel pursuant to the Fees Approval Order, and shall be approved by the Court on a quarterly basis.
17. No person may bring any action or take any proceeding against the McLean Day Schools Settlement Corporation including its directors and officers, the Claims Administrator including the Third Party Assessor and the Exceptions Committee or against the members, employees, agents, partners, associates, representatives, successors or assigns

of such bodies, for any matter in any way relating to the Settlement Agreement, the administration of the Settlement Agreement or the implementation of this judgment, except with leave of this Court on notice to all affected parties.

OPT OUT PROCESS

18. The opt-out form in this proceeding attached as **Appendix C** to this Order is hereby approved. The Opt-Out Period shall commence on the issuance of this Order. The opt-out form shall be available to eligible Class Members through Class Counsel and through the Federal Indian Day School website; www.indiandayschools.com. Each opt-out form must be completed as directed and returned to Class Counsel on or before November 18, 2019. At the conclusion of the 90-day Opt-Out Period, Class Counsel shall deliver to the Claims Administrator and to the Defendant a list of all eligible Class Members who submitted an opt-out form prior to the end of the opt-out period together with a copy of the submitted opt-out form for each person listed.
19. For greater certainty, as noted in paragraph 8 above, this Order and all applicable provisions of the Settlement Agreement are binding on all eligible Class Members who have not delivered a completed and properly executed opt-out form to Class Counsel by the opt-out deadline specified above.
20. In the event that the number of persons who are eligible for compensation under the Settlement Agreement and who opt out of this class proceeding exceeds ten thousand (10,000), the Settlement Agreement will be void and this judgment will be set aside in its entirety, subject only to the right of Canada, at its sole discretion, to waive this threshold as specified in the Settlement Agreement.

NOTICE OF SETTLEMENT APPROVAL

21. Notice of this judgment shall be given in the manner attached hereto as **Appendix D** entitled Notice of Settlement Approval and shall include notice of the commencement of the Opt Out Period and of the Claims Process. Distribution of the Notice of Settlement Approval shall be undertaken in accordance with the Notice Plan, attached as **Appendix E** to this Order, and shall be funded by Canada.

REPORTING TO THE COURT

22. Class Counsel shall report to the Court on the administration of the Settlement Agreement. The first report will be due six (6) months after the Implementation Date and no less frequently than every six (6) months thereafter subject to the Court requiring earlier reports and subject to the overriding obligation to report as soon as reasonable on any matter, which has materially impacted the implementation of the terms of the Settlement Agreement.
23. This Court may issue such further and ancillary orders, from time to time, as are necessary to implement and enforce the provisions of the Settlement Agreement and this Order.

“Michael L. Phelan”

Judge

APPENDIX A**SCHEDULE K – LIST OF FEDERAL INDIAN DAY SCHOOLS**

Province	School Name	Name Variants	Opening Date	Closing or Transfer Date	Location	Religious Affiliation
Alberta	Alexander		November 1, 1949	September 1, 1981	In Riviere qui Barre	Roman Catholic
Alberta	Alexis	Glenevis Alexis Elementary	June 1, 1949	September 1, 1990	Located on the Alexis Reserve	Roman Catholic
Alberta	Assumption Day		September 9, 1968	September 1, 1971	Assumption, Alberta on Hay Lakes Reserve	Roman Catholic
Alberta	Atikameg	Atikameg (St. Benedict)	March 1, 1949	September 1, 1962	Atikameg, AB; Atikamisié Indian Reserve;	Roman Catholic
Alberta	Beaver Lake		September 1, 1952	June 30, 1960	Atikameg Lake, AB Lac La Biche, AB	Roman Catholic
Alberta	Big Horn	Bighorn Ta Otha Ta Otha (Bighorn) Taotha	March 1, 1949	September 1, 1989	Located on the Big Horn Reserve near Rocky Mountain House	Mennonite United Church
Alberta	Bishop Piché School	Fort Chipewyan Chipewyan	September 1, 1956 September 1, 1971	June 30, 1963 September 1, 1985	Fort Chipewyan, AB	Roman Catholic
Alberta	Blue Quills		February 1, 1971	July 1, 1972	St. Paul, AB	
Alberta	Boyer River		September 1, 1955	September 1, 1964	Rocky Lane, AB	Roman Catholic
Alberta	Cold Lake	LeGoff ¹	June 1, 1916 March 1, 1922 September 1, 1953	June 30, 1920 June 30, 1933 September 1, 1997	At Beaver Crossing on the Cold Lake Reserve	Roman Catholic
Alberta	Crowfoot	Blackfoot	December 31, 1968	September 1, 1989	Cluny, AB	Roman Catholic
Alberta	Driftpile		September 1, 1955	September 1, 1964	Faust, AB (Driftpile Reserve)	Roman Catholic
Alberta	Dunbow (St. Joseph's) Industrial School		1884	December 30, 1922	High River, Alberta	Roman Catholic

¹ Still a federally-operated school.

Alberta	Eden Valley		February 8, 1949	September 1, 1990	Eden Valley Indian Reserve No. 126	United Church Anglican Church
Alberta	Ermineskin Elementary/Junior High	Ermineskin Day School	April 1, 1969	September 1, 1991	Hobbema Reserve	Roman Catholic
Alberta	Ermineskin Kindergarten		September 1, 1970	September 1, 1991	Hobbema Reserve	Roman Catholic
Alberta	Ermineskin Primary		April 1, 1969	September 1, 1991	Ermineskin Reserve	Roman Catholic
Alberta	Fort Mckay	Mckay Fort Mackay	August 1, 1949	June 30, 1963	Was near Fort McMurray, not on the reserve	Roman Catholic
Alberta	Fox Lake		September 1, 1957	September 1, 1964	On the Fox Lake Reserve, Vermillion Agency	Roman Catholic
Alberta	Frog Lake	Napayo Napaya Napewow Napeweaw	September 1, 1975	September 1, 1985	Frog Lake, Alberta	
Alberta	Frog Lake (AC)		September 1, 1914	September 1, 1975	Frog Lake, Alberta	Anglican Church
Alberta	Frog Lake (RC)		September 1, 1955	September 1, 1975	Frog Lake, Alberta	Roman Catholic
Alberta	Gooderham	Wabamum Wabamun Duffield Paul's Paul's Elementary	September 1, 1951	September 1, 1994	Located on the Wabamun Reserve	United Church
Alberta	Goodfish Lake (RC)		September 1, 1953	June 30, 1968	Located in Saddle Lake, Alberta, on the Goodfish Lake Reserve	Roman Catholic
Alberta	Goodfish Lake (UC)	Pakan	January 1, 1884 June 29, 1948	June 30, 1925 September 1, 1995	Located in Saddle Lake, Alberta, on the Goodfish Lake Reserve	Methodist United Church
Alberta	Habay		September 1, 1962	September 1, 1965	Located in the village of Habay at the Hay Lake Reserve	Roman Catholic

Alberta	Heart Lake School		January 1, 1973 September 1, 1981	October 26, 1978 September 1, 1986	Lac La Biche, AB		
Alberta		Hobbema Kindergarten	September 6, 1949 September 1, 1966	September 1, 1960 June 30, 1967	In the community of Hobbema, on block 7 between 5th and 6th streets	United Church	
Alberta	Hobbema No. 1	Samson	September 1, 1950	April 30, 1957	On the Samson Reserve	Roman Catholic	
Alberta	Hobbema No. 2	Montana	September 1, 1950	June 30, 1973	Located on Montana Reserve	Baptist	
Alberta	Hobbema No. 3		September 1, 1952	September 1, 1959	Fort St. John Agency, AB	Roman Catholic	
Alberta	Horse Lake				Janvier Indian Reserve near Chard, AB	Roman Catholic	
Alberta	Janvier		November 1, 1950	July 1, 1963			
Alberta	Levern	Glenwood Lavern Leverne	September 1, 1964	September 1, 1988	In Glenwood, Alberta on the Blood Reserve	Roman Catholic	
Alberta	Long Lake	Kehewin Keeheewin Kahwin Kehiwin	March 20, 1916 September 1, 1935 May 3, 1965 May 1, 1966 April 1, 1969	June 30, 1933 September 1, 1964 June 30, 1965 July 1, 1966 September 1, 1972	On the Kehewin Reserve No. 123 in Alberta	Roman Catholic	
Alberta	Louis Bull	Bear's Hill School	1918 September 1, 1950	June 27, 1924 September 1, 1960	Louis Bull Reserve	Methodist Baptist Roman Catholic	
Alberta	Michel	Michel (Villeneuve)	September 1, 1948	September 1, 1955	Michel Indian Reserve	Roman Catholic	
Alberta	Montana Kindergarten	Montana K School	September 1, 1991	September 1, 1994	Located on Montana Reserve		
Alberta	Morley Indian Day School	Morleyville David Bearspaw Bers Paw	September 1, 1951 April 1, 1969	September 1, 1954 September 1, 1986	Morley Reserve	Methodist	
Alberta	Namew	Nordegg River	September 1, 1959	June 30, 1970	Calais, AB	Roman Catholic	
Alberta	Nordegg	Chief Old Sun Gleichen	September 1, 1956 October 1, 1928 September 1, 1971	April 1, 1973 June 30, 1930 September 1, 1989	Rocky Mountain House	Mennonite	
Alberta	Old Sun				Blackfoot Reserve, AB	Anglican Church	

Alberta	Peigan	Peigan No. 2 Peigan Elementary Junior Secondary School	January 1, 1950	September 1, 1986	In Brocket on the Peigan Reserve	Roman Catholic
Alberta	Peigan (AC)	Peigan #1 Peigan Protestant Steinhauer Steinhaver Saddle Lake Saddle Lake #2	September 1, 1955	June 30, 1971	In Brocket on the Peigan Reserve	Anglican Church
Alberta	R.B. Steinhauer School		September 1, 1951	June 30, 1959	On the Saddle Lake Reserve	United Church
Alberta	Saddle Lake	Saddle Lake (RC) Saddle Lake (#1) Onchaminahos	1881 June 1, 1949	April 30, 1924 September 1, 1981	Located on the Saddle Lake reserve	Methodist Roman Catholic
Alberta	Saddle Lake (UC)	Saddle Lake (#2)	January 1, 1888	June 30, 1924	Located on the Saddle Lake reserve	Methodist
Alberta	Samson	Battle River Hobbema # 2	1899 September 1, 1960	June 29, 1926 June 7, 1973	Samson Reserve	United Church
Alberta	Sarcee	Bull Head School Whitefish Lake Whitefish Lake CE Sovereign Church of England Blood	January 25, 1922	September 1, 1961	On the Sarcee Reserve	Anglican Church Methodist United Church Mennonite Roman Catholic
Alberta	Sovereign		September 1, 1950	September 1, 1962	Grouard Atikameg	Anglican Church
Alberta	St. Mary's (Blood)		September 1, 1969	September 1, 1988	On the Blood Reserve	Roman Catholic
Alberta	Standoff	Standoff Elementary	September 14, 1953	September 1, 1988	At Standoff, on the Blood Reserve	Roman Catholic

Alberta	Stony Plain	Stoney Plain Stony Plains Stony Plain Winterburn Enoch Sunchildcree Sunchild Mission Sunchild O'Chiese Stelfox Henry Stelfox Rocky Mountain House Meander River	September 1, 1948	June 30, 1975	Stony Plain Reserve	Roman Catholic
Alberta	Sunchild Cree	Rocky Mountain House	January 1, 1950	September 1, 1994	In Rocky Mountain House on the Sunchild Cree Indian Reserve	United Church Mennonite
Alberta	Upper Hay River	Meander River	January 1, 1950	September 1, 1971	Meander River, AB	Roman Catholic
Arctic Quebec	Fort Chimo	George River Seasonal School Government School	October 1, 1949	September 1, 1978	Fort Chimo, QC	Anglican Church
Arctic Quebec	George River	George River Port-Nouveau-Quebec	July 10, 1959 September 1, 1962	September 1, 1960 September 1, 1978	At George River, QC	Anglican Church
Arctic Quebec	Great Whale River School	Post-de-la-Baleine Great Whale Federal Day School	March 12, 1958	September 1, 1978	Eastern coast of Hudson Bay in Quebec	Anglican Church
Arctic Quebec	Inuvivik	Ivuyivik Ivuyivik Notre-Dame d'Ivugivik School Ivujivik	September 22, 1960	September 1, 1978	At Ivuyivik, QC	Protestant
Arctic Quebec	Koartac School	Koartak Notre-Dame de Koartac School	October 11, 1960	September 1, 1978	Koartak, QC	
Arctic Quebec	Maricourt School	Wakehan	September 1, 1964	July 31, 1972	South shore of Hudson Strait, QC	
Arctic Quebec	Payne Bay	Bellin School	September 1, 1960	September 1, 1978	Payne Bay, QC	
Arctic Quebec	Port Harrison	Inocedjouac School Inoucdjouac	January 1, 1950	June 30, 1973	Port Harrison, QC	
Arctic Quebec	Povungnituk	Povungnetuk	September 1, 1958	September 1, 1972	Povungnetuk, QC	Anglican Church

Arctic Quebec	Sugluk	Sagluk	October 1, 1957	September 1, 1978	Sugluk, 62° 14'N 73° 30'W, on Hudson Strait, QC	Anglican Church
Arctic Quebec	Wakeham Bay	Wakeham Bay Government School	September 26, 1960	September 1, 1978	Wakeham Bay	Anglican Church
British Columbia	Adams Lake		October 1, 1956	September 1, 1971	Adjacent to the Adams Lake village, on the Adams Lake Indian Reserve.	Roman Catholic
British Columbia	Ahousaht	Ahousaht	February 1, 1940	September 1, 1985	At Ahousaht Indian Reserve	United Church Presbyterian Roman Catholic
British Columbia	Aiyansh	New Aiyansh	November 1, 1964	September 1, 1975	Located on the Aiyansh Indian Reserve, about 80 miles north of Terrace, B.C	Anglican Church
British Columbia	Alert Bay	Nimkish	1883	June 30, 1969	On the Nimkish Indian Reserve No. 1A	Anglican Church
British Columbia	Alkali Lake	Alkali Lake Community School	November 1, 1957	September 1, 1979	On Alkali Lake Indian Reserve No. 1, approximately 35 miles south of Williams Lake, B.C.	Roman Catholic
British Columbia	Anahim Lake	Upper Dean River	September 1, 1947	September 1, 1973	On Squinas (Anahim Lake) Indian Reserve No. 2.	Roman Catholic
British Columbia	Bella Bella		1883	September 1, 1976	Bella Bella Reserve No. 1, Campbell Island, B.C	Methodist Church United Church
British Columbia	Bella Coola		October 1, 1902	June 30, 1957	Bella Coola Reserve, Bella Coola, B.C.	Methodist Church United Church
British Columbia	Blueberry River		September 1, 1962	September 2, 1975	64 miles from Fort St. John, and 12 miles from the nearest non-Indian school	Roman Catholic
British Columbia	Bonaparte School		November 2, 1958	June 30, 1962	On Bonaparte Indian Reserve No. 3A	Roman Catholic

British Columbia	Boothroyd			May 1, 1915	December 31, 1945	On the Boothroyd Indian Reserve, near the town of Lytton	Anglican Church
British Columbia	Campbell River			November 18, 1935	June 1, 1955	At Campbell River	United Church
British Columbia	Canim Lake			September 1, 1957	January 14, 1969	In Canim Lake, via Exeter, B.C.	Roman Catholic
British Columbia	Canoe Creek			September 1, 1962 September 6, 1966	November 30, 1964 June 30, 1975	At Canoe Creek Indian Reserve about 40 miles west of Mile 70, Caribou Highway, B.C.	Roman Catholic
British Columbia	Canyon City	Gwinaha		April 1, 1911 October 1, 1930	December 31, 1924 June 30, 1971	On the Gwinaha (Kitwilluckshitt) Reserve	Salvation Army
British Columbia	Cape Mudge			1892/1893	September 1, 1958	On Quadra Island opposite Campbell River	United Church
British Columbia	Capilano	Capilano Nursery		September 1, 1959	June 30, 1968	North Vancouver	Roman Catholic
British Columbia	Caribou Hide	Caribou Hyde		October 15, 1938	June 30, 1951	Located "250 miles Trail S.E., Telegraph Creek, B.C.	Roman Catholic
British Columbia	Chehalis	Chehalis		October 1, 1916	November 30, 1979	Near the village of Harrison Mills, Lower Fraser Valley	Roman Catholic
British Columbia	Chemainus Bay			December 1, 1955	September 1, 1964	Chemainus Reserve at Kulleets Bay	Roman Catholic
British Columbia	Chilcotin	Anaham Anaham Lake		August 1, 1944	September 1, 1991	On the Anaham Indian Reserve	Roman Catholic
British Columbia	Deadman's Creek			January 1, 1955	October 31, 1966	Savona, B.C.	Roman Catholic
British Columbia	Dease Lake			June 4, 1937	January 31, 1945	At Dease Lake, B.C.	Roman Catholic
British Columbia	Doig River			January 1, 1950 September 1, 1963 September 1, 1968	September 1, 1962 September 1, 1967 June 30, 1969	Rose Prairie, BC	Roman Catholic
British Columbia	Douglas	Port Douglas		September 1, 1950	December 31, 1961	On the Douglas Indian Reserve at the north end of Harrison Lake	Roman Catholic

British Columbia	Fort Babine	Babine Fort Babine (Moricetown)	September 1, 1913 September 1, 1958 September 1, 1960	September 1, 1957 September 1, 1959 September 1, 1983	At Fort Babine Indian Reserve No. 6 – North end of Babine Lake	Roman Catholic
British Columbia	Fort Graham	Fort Graham	May 1, 1935	September 1, 1949	Located on the Fort Grahame Indian Reserve	Roman Catholic
British Columbia	Fort McLeod	McLeod Lake McLeod's Lake	June 1, 1935	September 1, 1950	Cariboo District	Roman Catholic
British Columbia	Fort Nelson	Fort Nelson Pre-School	September 1, 1961	June 30, 1966	Fort Nelson Reserve	Roman Catholic
British Columbia	Fort Rupert		July 1, 1880 January 1, 1929	June 30, 1904 June 30, 1931	Fort Rupert Reserve at Port Hardy, BC	Anglican Church
British Columbia	Fort St. James		January 1, 1951	June 30, 1970	On Necoslie Reserve No. 1, at the east end of Stuart Lake, 40 miles north of Vanderhoof and 110 miles from Prince George	Roman Catholic
British Columbia	Fort Ware	Aatse Davie	September 1, 1963	September 1, 1994	Fort Ware Indian Reserve No. 1 near Ware, B.C.	Roman Catholic
British Columbia	Fountain		October 1, 1950	June 30, 1968	Located 4 miles north of Lillooet	Roman Catholic
British Columbia	Gilford Island	Gilford Day School	September 1, 1950	June 30, 1968	Located on Gilford Island (Guayasdums) Reserve, Simoon Sound, near Alert Bay	Anglican Church
British Columbia	Gitlakdamix	Gitladamicks Gitladamicks Gitladamiks Gitladamiksh Gitlakdamiks Kitla-damox Kitladamax Kitladamiks Kitladamicks	January 1, 1909	August 31, 1968	On the Gitladamiks (Kitladamax) Indian Reserve	Anglican Church

British Columbia	Glen Vowell			1899		December 31, 1968	Located at Glen Vowell near Hazelton on the Upper Skeena River	Salvation Army
British Columbia	Halfway River			June 1, 1950		September 1, 1994	Approximately 120 kilometres northwest of Fort St. John, British Columbia, or 50 kilometres south and west of Wonowon, British Columbia	Roman Catholic
British Columbia	Hartley Bay			1899		September 1, 1975	Located at Hartley Bay Indian Reserve, on the entrance of Douglas Channel, near Kitimat, British Columbia	Methodist United Church
British Columbia	Hazelton			1889		June 30, 1950	In Hazelton, B.C	Anglican Church
British Columbia	Homalco	Church House Indian Day School		August 1, 1908 September 9, 1959		September 1, 1952 June 30, 1980	Located on the Homalco Indian Reserve, about 30 miles north of Powell River	Roman Catholic
British Columbia	Irish Creek			September 1, 1951		September 1, 1962	Vernon, B.C. Okanagan Indian Reserve No. 1	Roman Catholic
British Columbia	Katzie	Katsie		August 1, 1914		September 1, 1942	Katzie Indian Reserve; One mile from Hammond, B.C.	Roman Catholic
British Columbia	Kincolith			1874		November 6, 1975	In Kincolith, "at the mouth of the Nass River"	Anglican Church
British Columbia	Kingcome Inlet			March 1, 1929 November 1, 1950		January 31, 1944 September 1, 1981	Quaae Indian Reserve #7	Anglican Church
British Columbia	Kisgegas			April 1, 1901 October 1, 1938		June 30, 1916 February 28, 1942	Hazelton, B.C	Anglican Church

British Columbia	Kispiox	Kishpiox Kispoux Kishpiox Kishpiax Kisfiax Kispiox Elementary	1892		September 1, 1981	Situated on the Kishpiax reserve	Methodist United Church
British Columbia	Kitamaat	Kitimaat Kitimat Kitamat	1883	September 1, 1944	June 30, 1943 September 1, 1985	On Douglas Channel, at the mouth of the Kitamaat river	Methodist United Church
British Columbia	Kitkatla	Kitkahtla Lach Klan	1891		August 31, 1979	In the village of Kitkatla	Anglican Church
British Columbia	Kitsegukla	Gitsegukla Kits Kitsegucala Kitsegukla Sheena Crossing	1897	September 1, 1945 September 1, 1947	January 31, 1945 June 30, 1946 September 1, 1986	Skeena River Crossing, on Highway 16, 100 kilometres east of Terrace, BC	Methodist United Church
British Columbia	Kitseelas (New Town)		1904		February 1, 1959	Located at Copper River, B.C.	Methodist United Church Salvation Army
British Columbia	Kitwancool	Kitwancoo Gitanyow		September 1, 1938	July 31, 1986	13 miles by road from Kitwanga, B.C., and 45 miles from Hazelton, B.C.	Anglican Church
British Columbia	Kitwanga	Kitwanger Gitwingak		December 1898	September 1, 1975	Kitwanga Reserve	Anglican Church

British Columbia	Klappan	Klappen Iskut Lake	October 1, 1936 January 25, 1945 November 15, 1948 September 1, 1962	January 1, 1944 June 30, 1947 April 1, 1949 September 1, 1989	Iskut, BC	Roman Catholic
British Columbia	Klemtu	China Hat	September 1, 1903 October 1, 1921 September 1, 1958	June 30, 1919 September 1, 1957 August 30, 1979	Kitasoo Reserve 100 miles west of Quensel, BC	Methodist Church United Church
British Columbia	Kluskus		September 1, 1980	June 30, 1983		None
British Columbia	Koksilah		1906	August 31, 1953	Near Duncan, BC	Methodist Church
British Columbia	Kuper Island		September 1, 1968	September 1, 1987	Kuper Island Reserve	Roman Catholic
British Columbia	Kyuquot		1882 September 1, 1949	December 31, 1911 September 1, 1974	Kyuquot, B.C	Roman Catholic
British Columbia	Lakalsap	Nass River Greenville Lakalzap	1877/1878	May 31, 1975	Lakalsap (Greenville) Indian Reserve No. 9	Methodist Church Anglican Church
British Columbia	Lower Post		September 1, 1968	June 30, 1975	Watson Lake	Roman Catholic
British Columbia	Mamallilikula	Mamallilikulla Village Island	May 1, 1928 September 1, 1952	June 30, 1940 September 1, 1964	Village Island I.R. No. 1	Anglican Church
British Columbia	Masset	Massett Old Masset Village School	1877	May 1, 1974	Massett Reserve, B.C.	Anglican Church
British Columbia	McDames	McDame McDames Creek	June 1, 1931 June 1, 1936	September 30, 1934 September 30, 1944	Cassiar District	Roman Catholic
British Columbia	Metlakatla	Metlakatla Metlakalta	1893/1894	June 30, 1960	Village of Metlakatla, six miles across the water from Prince Rupert	Anglican Church
British Columbia	Morictown		January 10, 1938 September 1, 1946	October 30, 1945 July 1, 1959	On Moricetown Indian Reserve No. 1	Roman Catholic
British Columbia	Mount Currie	Pemberton	January 1, 1939	September 1, 1973	On Mount Currie Indian Reserve No. 10	Roman Catholic

British Columbia	Nanaimo		Nanaimo Kindergarten	1877		September 1, 1964	On on Nanaimo town Reserve No. 1	Methodist Church United Church
British Columbia	Nazko			January 1, 1955		November 5, 1969	At Nazko via Williams Lake, B.C.	Roman Catholic
British Columbia	Neskainlith			September 27, 1949		September 1, 1963	On the Neskainlith (Aniskamillith) Indian Reserve at Shuswap, B.C.	Roman Catholic
British Columbia	Nootka		Friendly Cove Day School Yuquot Yugot	September 1, 1951		June 30, 1968	Nootka, BC	Roman Catholic
British Columbia	Okanagan		Okanagan Day School Six Mile Creek	January 1, 1923 January 1, 1947		June 30, 1945 February 29, 1968	On Okanagan Indian Reserve No. 1.	Roman Catholic
British Columbia	Old Fort Babine			October 1, 1938		May 31, 1940	On the Old Fort Babine Reserve, about 30 miles S.E. of Fort Babine.	Roman Catholic
British Columbia	Opitsaht		Clayoquot	September 1, 1957		June 30, 1971	Opitsaht Reserve	Roman Catholic
British Columbia	Osoyoos		Inkameep Inkameep	April 1, 1915		September 1, 1954	On the Inkameep Indian Reserve, near Oliver, BC	Roman Catholic
British Columbia	Penticton			September 5, 1922 November 1, 1947		September 1, 1946 September 1, 1963	On the Penticton Indian Reserve No. 1 at the foot of Okanagan Lake	Roman Catholic
British Columbia	Port Edward		Port Edward Cannery	February 13, 1945		June 24, 1949	In Port Edward, British Columbia	Non-denominational
British Columbia	Port Essington			December 1, 1885		August 31, 1947	On the Skeena Reserve at Port Essington, B.C.	Methodist Church United Church
British Columbia	Port Simpson		Fort Simpson	1875		September 1, 1975	At Port Simpson, approximately 25 miles from Prince Rupert	Methodist Church United Church
British Columbia	Portage		Stuart-Trembleur	October 1, 1975		September 1, 1990	On the Nancut Indian Reserve	
British Columbia	Prophet River			January 1, 1946		September 1, 1994	On Prophet River Reserve	Roman Catholic

British Columbia	Quatsino	Koskemo	September 1, 1935 September 1, 1948	September 1, 1941 September 1, 1965	Quattishe Indian Reserve No. 1	Anglican Church
British Columbia	Quilchena		February 8, 1960	September 1, 1971	Quilchena, B.C.	Roman Catholic
British Columbia	Redstone Meadows	Red Stone Meadows Redstone Alexis Creek	November 1, 1943 September 1, 1959	March 31, 1952 June 30, 1966	Redstone Flats Indian Reserve No. 1	Roman Catholic
British Columbia	Roche Déboulé	Rocher Deboule Rocher De Boule Hagwilget	January 3, 1911	July 1, 1960	New Hazelton, B.C	Roman Catholic
British Columbia	Saanich	East Saanich Saanich Catholic	December 1, 1941	July 1, 1951	At East Saanich, B.C	Roman Catholic
British Columbia	Sea Bird	Seabird Seabird Island	September 1, 1923	June 30, 1968	East of Agassiz	Roman Catholic
British Columbia	Seton Lake	Shalalth Seton Lake Nursery- Kindergarten	January 1, 1925	September 1, 1975	Slosh Indian Reserve No. 1	Roman Catholic
British Columbia	Shell Beach		September 1, 1955	October 31, 1965	Ladysmith, B.C	Roman Catholic
British Columbia	Shesley	Sheslay	June 1, 1946	December 31, 1958	At Shesley, British Columbia	Roman Catholic
British Columbia	Shulus	Sholus	August 1, 1908 August 1, 1944	October 1, 1942 September 1, 1976	Lower Nicola, B.C.	Anglican Church
British Columbia	Skidegate		1894	August 1, 1965	Five miles east of Queen Charlotte City	Methodist Church United Church
British Columbia	Skwah	Chilliwack	March 5, 1914	September 1, 1952	One mile north of Chilliwack, BC	Roman Catholic
British Columbia	Sliammon		January 1, 1909	November 1, 1961	In Powell River, B.C.	Roman Catholic
British Columbia	Smith's Inlet	Takush	September 1, 1928 September 1, 1950	June 30, 1939 September 1, 1964	Indian Reserve No. 3 at Takush Harbour, Smiths Inlet	United Church
British Columbia	Snowcap	Day School at Skookumchuck	October 13, 1961	July 31, 1966	On the Skookumchuck Indian Reserve at Skookumchuck, B.C	Roman Catholic

British Columbia	Songhees	Songhees Indian Day School	September 1, 1913	June 30, 1965	Songhees Reserve No. 1	Roman Catholic
British Columbia	St. Catharine's	Ste. Catharine's Cowichan Indian Day School Comeaken Comeakin	September 1, 1923	September 1, 1973	Cowichan Indian Reserve No. 1	Roman Catholic
British Columbia	St. Paul	St. Paul's Indian Day School Squamish Day School	September 1, 1959	September 1, 1973	North Vancouver	Roman Catholic
British Columbia	Stone		December 1, 1963 November 1, 1965 September 1, 1967	December 31, 1964 January 30, 1966 September 1, 1989	On the Stone Indian Reserve	Roman Catholic
British Columbia	Stoney Creek	Stony Creek Stony Creek Kindergarten Stoney Creek Kindergarten	October 1, 1947 September 1, 1962	June 30, 1958 September 1, 1988	Near Valocated 10 miles southwest of Vanderhoof	Roman Catholic
British Columbia	Sugar Cane	(Williams Lake) Sugar Cane Indian Day School	January 1, 1955	August 7, 1967	At Williams Lake, BC	Roman Catholic
British Columbia	Tache	Tatshe Indian Day School Tachie Taché Eugene Joseph	November 1, 1963	September 1, 1990	On the Tache Indian reserve	Roman Catholic
British Columbia	Tahltan		June 1, 1934 September 1, 1950	August 31, 1943 September 1, 1952	On the Tahltan Reserve, near Telegraph Creek	Anglican Church
British Columbia	Takla Landing	Takla Lake	June 1, 1937 September 1, 1962	March 1, 1956 September 1, 1994	North Takla Lake Indian Reserve No. 7	Roman Catholic
British Columbia	Tanaktouk		September 1, 1957	June 30, 1969	Deadpoint Indian Reserve No. 5	Anglican Church
British Columbia	Telegraph Creek		September 1, 1906	September 1, 1924	Telegraph Creek, British Columbia	

British Columbia	Tsartlip	West Saanich School Tsartlip Consolidated School Tsartlip Elementary	October 1, 1931	September 1, 1988	On the Tsartlip Reserve	Roman Catholic
British Columbia	Turnour Island		September 1, 1948	August 31, 1965	On Karlukwees I.R. No. 1 on Turnour Island, British Columbia	Anglican Church
British Columbia	Ucluelet		1894/1895 January 1, 1927 September 1, 1948	June 30, 1925 September 1, 1943 June 30, 1966	Ittatsoo Reserve No. 1	Presbyterian United Church
British Columbia	Ulkatcho Seasonal School		November 1, 1940	September 1, 1943	On Ulkatcho Indian Reserve in Anahim Lake, BC	Roman Catholic
British Columbia	Upper Nicola	Douglas Lake	January 1, 1954	July 31, 1970	On Upper Nicola Indian Reserve # 3 (Douglas Lake)	Roman Catholic
British Columbia	Westholme		November 23, 1949	June 30, 1964	On Halait Reserve No. 2.	Roman Catholic
Manitoba	Anama Bay		September 1, 1979	September 1, 1981	Dauphin River Reserve; Gypsumville, Manitoba	
Manitoba	Berens River (RC)	Berens River No. 003	August 1, 1918	September 1, 1966	Berens River, Manitoba	Roman Catholic
Manitoba	Berens River (UC)	Berens River No. 002	1901	September 1, 1967	Berens River, Manitoba	Methodist United Church
Manitoba	Big Eddy	Carrot River Big Eddy Nursery and Kindergarten	1884 September 1, 1966	September 1, 1965 September 1, 1974	The Pas, Manitoba	Anglican Church
Manitoba	Birdtail Sioux	Birdtail Bird Tail Birdtail Nursery	September 1, 1957 January 1, 1975	September 1, 1963 January 31, 1976	Birdtail Sioux Indian Reserve Uno, Manitoba	Presbyterian

Manitoba	Bloodvein (Interdenominational I)	Miskoosepi	September 1, 1967	September 1, 1985	Bloodvein Indian Reserve, Manitoba	Interdenominational
Manitoba	Bloodvein River (Mennonite)	Bloodvein Mennonite Bloodvein Protestant Bloodvein (UC)	September 1, 1964	September 1, 1967	Bloodvein Indian Reserve, Manitoba	Mennonite
Manitoba	Bloodvein River (Methodist)		October 1, 1903	March 31, 1920	Bloodvein Reserve	Methodist
Manitoba	Bloodvein River (RC)		August 16, 1920	September 1, 1967	Bloodvein Indian Reserve, Manitoba	Roman Catholic
Manitoba	Brokenhead	Broken Head River Brokenhead River Brokenhead Kindergarten	1875	June 30, 1970	Brokenhead Reserve, Scantebury, Manitoba	Anglican Church
Manitoba	Chemawawin	Cedar Lake	1884	June 30, 1964	Cedar Lake, Manitoba	Anglican Church
Manitoba	Churchill (AC)	Churchill Kindergarten	September 1, 1963	June 30, 1966	Churchill, Manitoba	Anglican Church
Manitoba	Churchill (Seasonal)	St. Paul's Churchill Indian School	June 1, 1934 June 1, 1940	August 31, 1938 August 31, 1940	Fort Churchill, Manitoba (1934-1938); Long Point Winter Camp (1939-1940)	Anglican Church
Manitoba	Crane River		September 1, 1947	September 1, 1960	Crane River Reserve, Manitoba	Roman Catholic Church
Manitoba	Cross Lake (RC)	Natimik	February 25, 1930	September 1, 1969	Cross Lake, Manitoba	Roman Catholic
Manitoba	Cross Lake (UC)	Wapak	1902	September 1, 1969	Cross Lake, Manitoba	United Church
Manitoba	Cross Lake School	Natimik North Natimik South Wapak Cross Lake Junior High School Wapak Junior High Saggitowack Nekopak Otter Nelson River	September 1, 1969	September 1, 1988	Cross Lake, Manitoba	Non-Denominational

		School						
Manitoba	Easterville	E.J. Johnson Chemawawin	September 1, 1964	September 1, 1981	Easterville, Manitoba	Anglican Church		
Manitoba	Ebb and Flow Lake North		September 1, 1955	September 1, 1968	Ebb and Flow Indian Reserve, Manitoba	Roman Catholic		
Manitoba	Ebb and Flow Lake South	Ebb and Flow	1885	June 30, 1967	Ebb and Flow Indian Reserve, Manitoba	Roman Catholic		
Manitoba	Fairford	Fairford Improved Fairford #1A	February 1, 1916	September 1, 1957	Fairford, MB	Anglican Church		
Manitoba	Fairford #1	Fairford Lower	September 1, 1941 May 1, 1947	October 30, 1945 December 30, 1950	Fairford, MB	Anglican Church		
Manitoba	Fairford #2	Fairford Upper	September 1, 1949	September 1, 1957	Fairford, MB	Anglican Church		
Manitoba	Fairford #3	Fairford West	October 27, 1948 February 19, 1951 January 1, 1958	November 30, 1949 March 1, 1956 September 1, 1963	Fairford, MB	Anglican Church		
Manitoba	Fairford (Consolidated)		September 1, 1957	June 30, 1970	Fairford, MB	Anglican Church		
Manitoba	Fisher River		March 1, 1881	September 1, 1984	Koostatak, Manitoba	Methodist United Church		
Manitoba	Fort Alexander #1 - (AC)	Upper Protestant Prot-Day School	July 1, 1890 September 1, 1965	September 1, 1964 September 1, 1966	Fort Alexander Indian Reserve, Manitoba; South side/bank of the Winnipeg River	Anglican Church		

Manitoba	Fort Alexander #2 - (RC)	North Shore School	September 1, 1949 September 1, 1956	September 1, 1954 December 16, 1974	Fort Alexander Indian Reserve, Manitoba	Roman Catholic Interdenominational
Manitoba	Fort Alexander #3 - (AC)	Northside (Anglican)	April 7, 1952	September 1, 1962	Fort Alexander Indian Reserve, Manitoba	Anglican Church
Manitoba	Fort Alexander #4 - (RC)		June 1, 1955	September 1, 1961	Fort Alexander Indian Reserve, Manitoba; on the north side of the Winnipeg River	Roman Catholic
Manitoba	Garden Hill		September 1, 1946	September 1, 1991	Garden Hill, Island Lake, Manitoba	United Church
Manitoba	God's Lake Gold Mine		October 1, 1946	December 31, 1955	God's Lake Gold Mine, MB	Non-denominational
Manitoba	God's Narrows (Combined)	God's Lake	September 1, 1968	September 1, 1993	God's Lake Narrows, MB	Interdenominational
Manitoba	God's Narrows (RC)	God's Lake (RC)	June 1, 1935	September 1, 1968	God's Lake Narrows, MB	Roman Catholic
Manitoba	God's Narrows (UC)	God's Lake (UC)	September 1, 1922 June 10, 1931	September 1, 1929 September 1, 1968	God's Lake Narrows, MB	United Church
Manitoba	God's River	Amos Okemow Memorial God's River Lodge	September 1, 1959	September 1, 1994	God's River, Manitoba	Roman Catholic
Manitoba	Grand Rapids	Grand Rapids Kindergarten	1885 February 1, 1963	September 1, 1961 September 1, 1967	Grand Rapids, Manitoba	Anglican Church
Manitoba	Granville Lake		September 25, 1972	September 1, 1980	Granville Lake, Manitoba	
Manitoba	Griswold Sioux	Oak River Griswolk	September 1, 1955	September 1, 1966	Griswold, Manitoba	Roman Catholic
Manitoba	Guy Hill		September 1, 1968	June 30, 1979	Clearwater Lake, MB	Roman Catholic
Manitoba	Hollowwater River (AC)	Hollow Water River Hollow Water Protestant	December 1, 1884	September 1, 1968	Wanipigow, Manitoba	Anglican Church
Manitoba	Hollowwater River (RC)	Hollow Water River	September 1, 1953	September 1, 1968	Wanipigow, Manitoba	Roman Catholic
Manitoba	Island Lake (RC)	St. Theresa Point St. Therese School	September 1, 1928	September 1, 1990	Massinacap, Island Lake; St. Theresa Point, Island Lake, Manitoba	Roman Catholic

Manitoba	Island Lake (UC)	Lowesville Methodist Island Lake Protestant	November 3, 1902	September 1, 1959	Island Lake Reserve No. 2, Island Lake, Manitoba	Methodist; United Church
Manitoba	Jack River (AC)	Jack River Church of England Day School	December 1, 1904	September 1, 1965	Jack River Reserve (1911- 1928); Norway House Reserve (1922-1933)	Anglican Church
Manitoba	Jack River (RC)		September 1, 1925	August 30, 1968	Jack River Reserve (1925- 1928); Norway House Reserve (1929-1939)	Roman Catholic
Manitoba	Jackhead		September 1, 1922	June 30, 1981	Dallas, Manitoba; Jackhead Harbour, Manitoba	Anglican Church
Manitoba	Koostatak Centre	Koostatak	January 19, 1953	September 1, 1963	Koostatak, Manitoba	United Church
Manitoba	Lac Brochet	Lac du Brochet Northlands Brochet	September 1, 1974	September 1, 1995	Lac Brochet Indian Reserve	
Manitoba	Lake Manitoba No. 1	Dog Creek	1894	September 25, 1979	Lake Manitoba Indian Reserve No. 46	Roman Catholic
Manitoba	Lake Manitoba No. 2		September 13, 1952	September 1, 1963	Fisher River Agency; Vogar, Manitoba	Roman Catholic
Manitoba	Lake St. Martin		June 30, 1875	September 1, 1989	Lake St. Martin reserve; Gypsumville, Manitoba	Anglican Church
Manitoba	Little Black River	Black River	1875	April 1, 1947	Little Black River, Manitoba	Anglican Church United Church
Manitoba	Little Grand Rapids (RC)		March 1, 1927	September 1, 1970	Little Grand Rapids, Manitoba	Roman Catholic
Manitoba	Little Grand Rapids (UC)		July 1, 1904	September 1, 1981	Little Grand Rapids, Manitoba	United Church
Manitoba	Little Saskatchewan	Little Saskatchewan (AC)	September 1, 1876	September 1, 1994	Little Saskatchewan Reserve; Gypsumville, Manitoba	Anglican Church
Manitoba	Lizard Point		September 1, 1956	September 1, 1964	Angusville; Rosburn, Manitoba	United Church
Manitoba	Long Plain #1		September 1, 1947	September 1, 1963	Edwin, Manitoba	United Church

Manitoba	Long Plain #2	Long Plain Kindergarten	September 1, 1952 February 1, 1966	September 1, 1965 September 1, 1977	Long Plain Indian Reserve; Edwin, Manitoba	United Church
Manitoba	Long Plain #3	Keeseekoowenin	September 1, 1957	September 1, 1959	Long Plain Indian Reserve; Edwin, Manitoba	United Church
Manitoba	Murdoch	Murdock Centre	September 1, 1948	September 1, 1963	Dallas, Manitoba	Anglican Church; United Church
Manitoba	Nelson House (RC)	St. Patrick's RC School Catholic Point School	October 1, 1925	March 16, 1970	Nelson House, Manitoba	Roman Catholic
Manitoba	Nelson House (UC)	Roland Lauze	January 1, 1901 September 1, 1948	September 1, 1947 September 1, 1981	Nelson House, Manitoba	Methodist United Church
Manitoba	Nickaway		September 1, 1958	November 1, 1968	Norway House, Manitoba	Roman Catholic
Manitoba	Oak River Sioux	Oak River North Sioux Valley School	1889 May 19, 1913	December 1, 1907 September 1, 1978	Griswold, Manitoba	Anglican Church
Manitoba	Oak River South		January 1, 1959	September 1, 1964	Oak River Reserve, Portage La Prairie Indian Agency, MB	Anglican Church
Manitoba	Oxford House		January 1, 1967	September 1, 1993	Oxford House, Manitoba	
Manitoba	Oxford House (Consolidated)		September 1, 1907	January 1, 1967	Oxford House, Manitoba	United Church
Manitoba	Oxford House 1		September 1, 1947	September 1, 1962	Oxford House, Manitoba	United Church
Manitoba	Oxford House 2		September 1, 1952	January 1, 1967	Oxford House, Manitoba	Roman Catholic
Manitoba	Oxford House 3				Little Grand Rapids, Manitoba;	
Manitoba	Pauingassi		September 1, 1963	September 1, 1981	Pauingassi Settlement, Manitoba	Mennonite
Manitoba	Peguis (AC) #1	Peguis South-West No. 1	January 1, 1949	September 1, 1966	Peguis Reserve, Manitoba; Hodgson, Manitoba	Anglican Church
Manitoba	Peguis (AC) #2	Peguis South	November 1, 1911	September 1, 1966	Peguis Reserve, Manitoba	Anglican Church
Manitoba	Peguis (AC) #3	Peguis Centre	October 1, 1920 January 1, 1948	June 30, 1946 September 1, 1966	Peguis Reserve, Manitoba; Hodgson, Manitoba	Anglican Church
Manitoba	Peguis (AC) #4	Peguis North	November 1, 1911	September 1, 1966	Peguis Reserve, Manitoba; Dallas, Manitoba	Anglican Church
Manitoba	Peguis (RC)	Peguis R.C.	September 1, 1958	September 1, 1966	Hodgson, Manitoba	Roman Catholic

Manitoba	Peguis Central	Chief Peguis Junior High	September 1, 1958	September 1, 1977	Hodgson, Manitoba Pine Bluff Reserve, Manitoba; Pas Agency	Anglican Church
Manitoba	Pine Bluff		September 1, 1922	March 7, 1966		Roman Catholic
Manitoba	Pine Creek		April 1, 1969	September 1, 1984	Camperville, Manitoba	
Manitoba	Pipestone	Oak Lake Oak Lake Sioux	October 1, 1950	September 1, 1968	Oak Lake Sioux, Manitoba	Roman Catholic
Manitoba	Playgreen	Playgreen Lake	September 1, 1956	September 1, 1969	Norway House, Manitoba	United Church
Manitoba	Poplar River (Consolidated)		July 1, 1969	September 1, 1981	Poplar River, Manitoba; Negginan, Manitoba	Interdenominational
Manitoba	Poplar River (RC)		November 1, 1961	September 1, 1969	Poplar River, Manitoba	Roman Catholic
Manitoba	Poplar River (UC)	Poplar River (Protestant)	1884	July 1, 1969	Poplar River, MB Negginan, MB	Methodist United Church
Manitoba	Pukatawagan		June 1, 1950	September 1, 1987	Pukatawagan, Manitoba	Roman Catholic
Manitoba	Red Sucker Lake		September 1, 1952	September 1, 1990	Red Sucker Lake, Manitoba	United Church
Manitoba	Rolling River Day School		January 1, 1952	June 30, 1961	Rolling River Reserve	Presbyterian
Manitoba	Roseau Rapids		October 1, 1903	September 30, 1920	Roseau Rapids Reserve, Manitoba	Non-Denominational
Manitoba	Roseau River (RC)		September 1, 1950	September 1, 1967	Roseau River Reserve; Letellier, Manitoba	Roman Catholic
Manitoba	Roseau River (UC)		September 1, 1959	September 1, 1967	Roseau River Reserve; Dominion City, Manitoba	United Church
Manitoba	Roseau River Kindergarten	Roseau River Nursery	September 1, 1967	April 1, 1980	Roseau River Reserve	
Manitoba	Rossville	Norway House Pi-se-qui-nip Rundle School Ta-pas-ta-num	September 1, 1875	September 1, 1957	Norway House, Manitoba	United Church

Manitoba	Saggitawack (RC)	Sagittawack R.C. Sagittawack Sagittawuk	January 1, 1950	September 1, 1969	Cross Lake, Manitoba	Roman Catholic Non-Denominational
Manitoba	Saggitawack (UC)	Sagittawac U.C. Sagittawuk Sagittawak Sagittawuk Sagittawak	September 1, 1948	October 11, 1967	Cross Lake, Manitoba	United Church
Manitoba	Sagkeeng Consolidated	South Shore School	September 1, 1969	September 1, 1976	Fort Alexander, Manitoba	
Manitoba	Sandy Bay		September 1, 1970	September 1, 1974	Marius, Manitoba	
Manitoba	Shamattawa	Shamattawa-Nelson River Nelson River- Shamattawa Nelson House- Shamattawa Shamattawa-Nelson House	June 1, 1949	September 1, 1988	Shamattawa, Manitoba	Anglican Church
Manitoba	Shoal River (AC)	St. Andrews	1890	September 1, 1957	Shoal River Indian Reserve, Manitoba	Anglican Church
Manitoba	Shoal River (RC)		September 1, 1954	September 1, 1957	Shoal River, Pelican Rapids, Manitoba	Roman Catholic
Manitoba	Split Lake		January 1, 1909	September 1, 1990	Split River, Manitoba	Anglican Church
Manitoba	St. Peter's (North)	North St. Peter's Day School	December 31, 1874	April 30, 1925	St. Peter's Reserve (North), Manitoba Clandeboye Agency	Anglican Church
Manitoba	Stedman's School	Stedman	July 1, 1977	September 1, 1981	Fairford Reserve, Manitoba	
Manitoba	Swan Lake	Indian Springs	January 1, 1903	September 1, 1964	Swan Lake Reserve, Manitoba	United Church
Manitoba	Tadoule Lake School		September 1, 1974	September 1, 1995	Tadoule Lake, Manitoba	

Manitoba	Tatowich	Cross Lake R.C. Day #597	September 1, 1962	June 30, 1968	Cross Lake Indian Reserve, Manitoba, Norway House Indian Agency	Roman Catholic Inter-denominational
Manitoba	The Pas	Carrot River (Classroom)	1880	September 1, 1966	The Pas, Manitoba	Anglican Church
Manitoba	Tower Island		September 1, 1953	November 1, 1968	Norway House Agency, Manitoba	Anglican Church
Manitoba	Valley River	Valley River Kindergarten	April 1, 1946	September 1, 1972	Valley River Reserve, Manitoba	Roman Catholic
		Wasagamack Wasagamack Wasagamack George Knott				
Manitoba	Wassagamach	Wasagamack RC Seasonal	September 1, 1966	September 1, 1992	St. Theresa Point, Manitoba	
Manitoba	Wassagamach (RC)	Wasagamack UC Seasonal	June 1, 1951	September 30, 1956	St. Theresa Point, Manitoba	Roman Catholic
Manitoba	Wassagamach (UC)	Water Hen Waterhand	June 1, 1955	September 1, 1961	St. Theresa Point, Manitoba	United Church
Manitoba	Waterhen River		1882 September 1, 1924	December 31, 1921 June 30, 1971	Waterhen (River) Reserve, Manitoba	Roman Catholic
Manitoba	Waywayseeecappo		April 2, 1951	September 1, 1961	Lizard Point; Near Rosburn and Angusville, Manitoba	United Church Presbyterian
Manitoba	York Factory		1904 June 1, 1920	June 30, 1916 September 30, 1941	York Factory Reserve, Manitoba	Anglican Church
New Brunswick	York Landing		September 7, 1971	September 1, 1994	York Landing, MB	
New Brunswick	Big Cove		September 1, 1897	September 1, 1985	Elisipogtog First Nation	Roman Catholic
New Brunswick	Burnt Church		1880	September 1, 1982	Burnt Church Reserve	Roman Catholic
New Brunswick	Edmundston		January 1, 1911	June 30, 1923	Edmundston Reserve in Madawaska County	Roman Catholic
New Brunswick	Eel Ground		1882	November 1, 1993	Eel Ground Reserve	Roman Catholic
New Brunswick	Eel River		January 1, 1913	June 30, 1957	Eel River Bar Reserve in Restigouche County	Roman Catholic

New Brunswick	Indian Island		September 1, 1930	June 30, 1940	Indian Island Micmac Reserve	
New Brunswick	Kingsclear	Kings Clear	1883	September 1, 1975	Kingsclear	Roman Catholic
New Brunswick	Oromocto		September 7, 1909 September 1, 1955	June 30, 1940 June 30, 1967	Oromocto First Nation	Roman Catholic
New Brunswick	Red Bank	Metepenagiag	September 1, 1914	July 31, 1992	On Red Bank Reserve	Roman Catholic
New Brunswick	St. Mary's	Devon North Devon	1883	September 1, 1985	On St. Mary's Reserve	Roman Catholic
New Brunswick	Tobique	Mah-Sos Woodstock Primary and Senior Department Indian School	February 1, 1881 September 1, 1976	September 1, 1975 September 1, 1984	On Tobique Indian Reserve No. 20	Roman Catholic
New Brunswick	Woodstock		September 1, 1909	January 1, 1965	On Woodstock Indian Reserve	Roman Catholic
Northwest Territories	Aklavik	Aklavik Old	January 1, 1950	April 1, 1969	Aklavik	Anglican Church Roman Catholic
Northwest Territories	Arctic Red River		January 1, 1951	April 1, 1969	Arctic Red River	Roman Catholic
Northwest Territories	Fort Franklin		July 1, 1950	April 1, 1969	Fort Franklin	Roman Catholic
Northwest Territories	Fort Good Hope		July 1, 1950	April 1, 1969	At the Fort Good Hope Settlement	Roman Catholic
Northwest Territories	Fort Liard	Ft. Liard School	September 1, 1955	April 1, 1969	Fort Liard	
Northwest Territories	Fort McPherson	St. Matthew's Day Peter Warren Dease	September 3, 1946	April 1, 1969	Fort McPherson	Anglican Church
Northwest Territories	Fort Norman	Collin Campbell	September 1, 1947	April 1, 1969	Fort Norman Settlement	Roman Catholic
Northwest Territories	Fort Providence	Elizabeth Ward	September 1, 1959	April 1, 1969	Fort Providence on the north side of the Mackenzie River	Roman Catholic
Northwest Territories	Fort Rae	Rae	April 15, 1948	April 1, 1969	Fort Norman Agency, situated on Great Slave Lake	Roman Catholic

Northwest Territories	Fort Resolution	Peter Pond	March 14, 1950	April 1, 1969	Great Slave Lake near the mouth of the Slave River	
Northwest Territories	Fort Simpson	Fort David's Riverview Thomas Simpson	September 1, 1948	April 1, 1969	Fort Simpson, NWT	Protestant Roman Catholic
Northwest Territories	Fort Simpson (RC)	St. Margaret's Ste. Margaret's Simpson Day	1919	January 31, 1956	On the Mackenzie River; Fort Simpson, NWT	Roman Catholic
Northwest Territories	Fort Smith	Joseph Burr Tyrell School	September 1, 1948	April 1, 1969	Fort Smith	Roman Catholic
Northwest Territories	Fort Wrigley		June 1, 1956 September 1, 1964	June 30, 1962 September 1, 1969	Fort Wrigley, close to the airport	Roman Catholic
Northwest Territories	Hay River High School	Hay River Secondary School	September 1, 1967	April 1, 1969	Hay River, NWT	Non-Denominational
Northwest Territories	Hay River School	Princess Alexandra School Hay River Eementary	February 28, 1949	April 1, 1969	Hay River, NWT	Non-Denominational
Northwest Territories	Holman Island	Holman	September 1, 1965	April 1, 1969	Holman Island, NWT	Non-Denominational
Northwest Territories	Inuvik	Aklavik - East 3 Samuel Hearne Sir Alexander Mackenzie	September 1, 1956	April 1, 1969	Inuvik, NWT	Anglican Roman Catholic
Northwest Territories	Jean Marie River	Marie River	October 5, 1953 September 1, 1955	October 18, 1953 April 1, 1969	At the mouth of the Rabbitskin River in the District of Mackenzie, NWT	Roman Catholic
Northwest Territories	Lac la Martre Day School		September 1, 1954	April 1, 1969	Lac la Martre, NWT	Roman Catholic
Northwest Territories	Nahanni Butte	Paul Tesou	September 1, 1955 September 1, 1963	January 1, 1963 April 1, 1969	Nahanni Butte	Roman Catholic
Northwest Territories	Norman Wells		September 1, 1960	April 1, 1969	Norman Wells, NWT	
Northwest Territories	Pine Point		September 1, 1965	April 1, 1969	Pine Point, NWT	

Northwest Territories	Reindeer Station	Reindeer Depot Reindeer Range	October 8, 1956	June 30, 1968	Reindeer Station, NWT	Protestant
Northwest Territories	Rocher River Day School		September 1, 1949	December 31, 1959	North of Fort Resolution	Roman Catholic
Northwest Territories	Sachs Harbour		September 1, 1968	April 1, 1969	Sachs Harbour, NWT	-
Northwest Territories	Snowdrift		July 18, 1957	April 1, 1969	On the southeast shore of Great Slave Lake in the District of Mackenzie close to the treeline and less than a mile from the mouth of the Snowdrift River to the northeast	Roman Catholic
Northwest Territories	Trout Rock Seasonal School	Ptarmigan Point Seasonal School	May 1, 1958	September 30, 1959	Trout Lake, NWT; Ptarmigan Point	
Northwest Territories	Tuktoyatuk		September 8, 1947	April 1, 1969	Tuktoyatuk, NWT	
Nova Scotia	Afton		December 1, 1913	September 1, 1969	Afton Reserve, Paq'tnkek First Nation	Roman Catholic
Nova Scotia	Bear River		February 1, 1872	July 1, 1942	Bear River Reserve	Roman Catholic
Nova Scotia	Eskasoni		November 1, 1875	September 1, 1980	Ekasoni, Nova Scotia	Roman Catholic
Nova Scotia	Indian Cove	Pictou Landing	1880	June 30, 1985	Micmac Indian Reserve at Fisher's Grant, near Pictou. The Reserve is also known as the Indian Cove or Fisher's Cove Reserve.	Roman Catholic
Nova Scotia	Malagawatch	Big Harbour Island	January 10, 1910	April 30, 1942	Malagawatch, Nova Scotia, on a Micmac reserve	Roman Catholic
Nova Scotia	Middle River	Wagamatcook Wagamatcook Nagamatcook	November 1, 1883	September 1, 1987	Middle River/Wagamatcook Reserve	Roman Catholic
Nova Scotia	Millbrook		1898	September 1, 1956	Millbrook Indian Reserve, near Truro	Roman Catholic

Nova Scotia	New Germany			September 1, 1887	December 31, 1926	New Germany Indian Reserve, Lunenburg County, Nova Scotia	Roman Catholic
Nova Scotia	Salmon River	St. Anne's Barra Head Chapel Island	1886		June 30, 1965	Salmon River, Chapel Island	Roman Catholic
Nova Scotia	Shubenacadie	Micmac Indian Day Indian Brook Day Sister Cody Kindergarten	September 1, 1894 September 1, 1943		February 28, 1930 February 14, 1997	Indian Brook Reserve	Roman Catholic
Nova Scotia	Sydney	Sydney Bay Olsebookt	September 1, 1903		December 31, 1964	The school was located on Kings Road Reserve until 1927, then on the Membertou Reserve at a different location in the city	Roman Catholic
Nova Scotia	Whycocomagh	Wyacocomagh	July 1874		October 1, 1993	On Whycocomagh Reserve	Roman Catholic
Nunavut	Arctic Bay		September 1, 1958		April 1, 1970	Arctic Bay, Baffin Island	Protestant
Nunavut	Baker Lake		January 28, 1957		April 1, 1970	Baker Lake, NWT	
Nunavut	Belcher Island	The South Camp School Belchers	September 20, 1960		April 1, 1970	At the south end of Belcher Islands	Protestant
Nunavut	Cambridge Bay		September 1, 1956		June 30, 1969	Cambridge Bay on Victoria Island	Anglican Church
Nunavut	Cape Dorset		September 26, 1950 September 1, 1954		June 30, 1953 April 1, 1970	Cape Dorset	Non-Denominational
Nunavut	Chesterfield Inlet	Sir Joseph Bernier Joseph Bernier Victor Sammurtok	September 20, 1951		April 1, 1970	Chesterfield Inlet	Roman Catholic
Nunavut	Clyde River		October 30, 1960		April 1, 1970	Arctic Education District, Baffin Island Region	Protestant

Nunavut	Coppermine			September 1, 1950	September 30, 1969	Coppermine Settlement	Non-Denominational
Nunavut	Eskimo Point	Kugluktuk School		September 21, 1959	April 1, 1970	Eskimo Point	
Nunavut	Frobisher Bay	Apex Hill Air Base School Sir Martin Frobisher		November 1, 1955	April 1, 1970	Frobisher Bay	Protestant
Nunavut	Gjoa Haven			October 1, 1962	April 1, 1969	Gjoa Haven	Roman Catholic Protestant
Nunavut	Grise Fiord			September 1, 1962	April 1, 1970	South shore of Ellesmere Island	Protestant
Nunavut	Hall Beach	Hall Lake Government School		March 1, 1967	April 1, 1970	A community on the northeastern coast of the Melville Peninsula; Baffin Region	Anglican Church
Nunavut	Igloodik			October 3, 1960	April 1, 1970	Igloodik	
Nunavut	Lake Harbour			October 1, 1949 May 1, 1960	August 1, 1950 April 1, 1970	Baffin Island, Nunavut	Anglican Church
Nunavut	Padloping Island			September 1, 1962	April 1, 1970	On the northeast coast of Baffin Island, about a hundred miles north of Pangnirtung	
Nunavut	Pangnirtung			October 1, 1956	April 1, 1970	Baffin Island, Nunavut Franklin District, NWT (Nunavut)	Protestant
Nunavut	Pelly Bay			September 1, 1962	April 1, 1969	In the south bay of the Gulf of Boothia, approximately 125 miles south east of Spence Bay	Roman Catholic
Nunavut	Pond Inlet			January 1, 1961	April 1, 1970	Pond Inlet, NWT	Non-

										Denominational
Nunavut	Port Burwell								Port Burwell, 200 miles northeast of Fort Chimo	
Nunavut	Rankin Inlet			September 1, 1964	April 1, 1970				Rankin Inlet, NWT	
Nunavut	Repulse Bay			September 15, 1957	April 1, 1970				South western edge of Melville Peninsula, north of Southampton Island.	
Nunavut	Resolute Bay			November 1, 1968	April 1, 1970				Resolute Bay	
Nunavut	Southampton Island			September 1, 1950	April 1, 1970				Coral Harbor, Southampton Island	Non-denominational
Nunavut	Spence Bay			November 1, 1958	April 1, 1969				Spence Bay, NWT	Protestant
Nunavut	Whale Cove			January 1, 1961	April 1, 1970				Keewatin Region, Rankin Inlet area on the western coast of Hudson Bay about 200 miles northeast of Churchill	Roman Catholic Protestant
Nunavut	Broughton Isle			September 1, 1959	April 1, 1970				Broughton Island	
Ontario	Abitibi			1908	October 31, 1932				Abitibi, Ontario	Roman Catholic
Ontario	Albany River			1894	October 31, 1945				Kashechewan, ON	Anglican Church
Ontario	Alnwick			August 1, 1949	June 30, 1971				Alnwick, Ontario (1872) Alderville, Ontario (1880)	Methodist United Church
Ontario	Angling Lake			1869	June 30, 1969				Wapekeka Lake, ON; Angling Lake, ON	
Ontario	Aroland			September 1, 1968	September 1, 1988				On the CNR Transcontinental Line, twelve miles from Nakina, Ontario	Roman Catholic
Ontario	Attawapiskat			September 1, 1949	May 31, 1979				Attawapiskat, Ontario	Roman Catholic
Ontario	Attawapiskat			March 1, 1947	September 1, 1990				Attawapiskat, Ontario	Roman Catholic

Ontario	Back Settlement	Chippewa of the Thames Muncey	1881	September 1, 1968	Muncey, Ontario	Non-denominational United Church
Ontario	Batchawana	Batchewana Batchewana Bay	October 2, 1912 September 30, 1918 September 1, 1922 May 1, 1948	September 1, 1913 June 30, 1920 June 30, 1945 June 30, 1949	Batchewana Bay Reserve, Ontario	Roman Catholic Church
Ontario	Bear Creek		1876	December 31, 1959	Caradoc Reserve, Ontario	Non-denominational; United Church
Ontario	Bearskin	Bearskin Lake Michikan	May 1, 1948 July 1, 1960	September 30, 1956 September 1, 1988	Bearskin Lake community, Michikan Lake, ON	Anglican Church
Ontario	Big Beaver House	Big Beaver House Summer	May 1, 1955	March 1, 1965	Sioux Lookout Agency, ON	Anglican Church
Ontario	Birch Island	Whitefish River Shawanosowe	October 26, 1891 September 1, 1925	June 30, 1907 June 30, 1988	Whitefish River Reserve, Ontario	Anglican Roman Catholic
Ontario	Buzwah	Buzwah's Village Paswa	1883 September 2, 1913	June 30, 1904 September 1, 1965	Manitoulin Island, Ontario	Roman Catholic
Ontario	Cape Croker (RC)	St. Mary's Cape Croker Junior Cape Croker Junior	1863	September 1, 1994	Cape Croker Reserve, Ontario	Roman Catholic
Ontario	Cape Croker (UC)	Cape Croker Public Cape Croker Senior Cape Croker Senior	September 1, 1964	September 1, 1994	Cape Croker Reserve, Ontario	United Church
Ontario	Cat Lake	Cat Lake Seasonal	July 19, 1935 June 1, 1949	September 30, 1939 September 1, 1988	Cat Lake ON	Anglican Church
Ontario	Christian Island (RC)		January 1, 1934	June 30, 1972	Christian Island Reserve, Cedar Point ON	Roman Catholic
Ontario	Christian Island (UC)		February 23, 1920	September 1, 1990	Christian Island Reserve, Cedar Point ON	United Church
Ontario	Collins		May 1, 1946 January 1, 1960	September 30, 1959 June 30, 1979	Collins, ON	Roman Catholic Anglican Church

Ontario	Constance Lake	Constance Lake Church of England	October 1, 1944	September 1, 1993	Constance Lake Reserve, Chapleau Indian Agency, ON	Anglican Church
Ontario	Cornwall Island	Cornwall Island West	September 1, 1876	June 30, 1983	St. Regis Reserve	Roman Catholic
Ontario	Cornwall Island East		February 10, 1936	September 1, 1958	St. Regis Reserve	Roman Catholic
Ontario	Deer Lake	Anishinabie David Meekis	1914 May 1, 1948	September 30, 1920 September 1, 1990	Deer Lake, ON	Methodist United Church
Ontario	Dokis	Dokis Bay	June 4, 1918 June 1, 1947	June 30, 1942 September 1, 1982	Dokis Reserve in Monetville, ON	Roman Catholic
Ontario	Eagle Lake		September 1, 1960	September 1, 1963	Eagle River, ON	Roman Catholic
Ontario	English River	St. Mary's Mission	May 1, 1920	September 18, 1942	English River, Treaty No. 9 Agency, ON	Anglican Church
Ontario	Ferland School		August 1, 1953	February 1, 1959	Port Arthur Agency (Nakina)	Roman Catholic
Ontario	Fort Frances	Fort Francis St. Margaret's	September 1, 1968	June 30, 1974	Fort Frances, ON	
Ontario	Fort Hope	John C. Yesno	September 1, 1913	September 1, 1993	Fort Hope, Eabamet Lake, ON	Anglican Church
Ontario	Fort Severn	Mistikwospwogan	July 23, 1934 June 1, 1954	September 19, 1934 September 1, 1988	Fort Severn, Ontario	Anglican Church (1954-1964) Non-denominational (1969-1974)
Ontario	French Bay		1868-1869 January 8, 1934	September 30, 1933 September 1, 1967	Saugeen Reserve, ON	United Church
Ontario	Garden River (AC)	Garden River Protestant	1868	September 1, 1967	Garden River Indian Reserve	Anglican Church
Ontario	Garden River (RC)		1875	June 30, 1969	Garden River Indian Reserve	Roman Catholic
Ontario	Garden Village		January 3, 1906	December 31, 1943	Nipissing Indian Reserve	Roman Catholic
Ontario	Georgina Island		1868	September 1, 1980	R.R. 2, Sutton West, Ontario	Methodist Church United Church
Ontario	Gibson	Sahanatien School Watha Band School	1882	September 1, 1958	Gibson Reserve, nine miles from Bala, ON	Methodist United Church

Ontario	Golden Lake			1877		June 30, 1968	Golden Lake Reserve, County of Renfrew, ON	Roman Catholic
Ontario	Goulais Bay	Goulais Mission		February 20, 1905		September 1, 1969	Goulais Bay Indian Reserve, Batchewaung Bay	Roman Catholic
Ontario	Grand Bay/McIntyre Bay	Sand Point		October 1, 1920 May 1, 1927		September 1, 1924 November 1, 1942	Off Lake Nipigon, near Macdiarmid, ON	Roman Catholic
Ontario	Grassy Narrows			September 1, 1965		September 1, 1990	English River Indian Reserve No. 21, Grassy Narrows, ON	Roman Catholic
Ontario	Gull Bay	St. Kateri Tekawitha School Ogoki Indian Day School Marten Falls Reserve Day School Ogoki Post Day School		August 1, 1915 October 1, 1928		June 30, 1919 March 31, 1988	Gull River Indian Reserve No. 55, on Gull Bay	Roman Catholic
Ontario	Henry Coaster Memorial			September 8, 1970		September 1, 1993	Ogoki Post, via Nakina, ON	None
Ontario	Henvey Inlet	Miller School (Henvey's Inlet)		September 1, 1921		April 30, 1925	On an inlet of Georgian Bay, ON.	Non-Denominational
Ontario	Hornepayne	Hornepayne Seasonal School Six Nations B I.L. Thomas Odadrihonyani'ta		September 1, 1951		September 30, 1962	Nakina Agency, ON	Anglican Church
Ontario	I L Thomas²	Whitedog Indian Day School		September 1, 1989		September 1, 1997	Six Nations Indian Reserve No. 40, Ohswéken, ON	None
Ontario	Islington			August 13, 1955		September 1, 1985	Whitedog, Islington Reserve No. 29	Anglican Church
Ontario	J.C. Hill Sr. Elementary School³	J.C. Hill Junior School Ohswéken Central		September 1, 1969		September 1, 1997	Six Nations Indian Reserve No. 40, Ohswéken, ON	None
Ontario	Jamieson⁴			September 1, 1976		September 1, 1997	Ohswéken Indian Reserve, No. 40, Six Nations, Ohswéken, ON	None

² Still a federally-operated school.

³ Still a federally-operated school.

⁴ Still a federally-operated school.

Ontario	Kaboni			September 4, 1916	June 30, 1986	Kaboni, Wikwemikong Unceded Indian Reserve No.26	Roman Catholic
Ontario	Kasabanika Lake	Kasabanika Kasabanika Sineonokway Native St. Andrews Kashechewan Elementary Kettle Point Kindergarten Kettlepoint		September 1, 1960	September 1, 1988	Kasabanika Lake, ON	Anglican Church
Ontario	Kashechewan School			September 1, 1971	September 1, 1989	Kashechewan, ON (Albany River)	Anglican Church
Ontario	Kettle Point		1870		September 1, 1990	Kettle Point Reserve near Forest, ON	Anglican Church
Ontario	Kingfisher Lake			September 1, 1966	September 1, 1988	Kingfisher Lake, ON	Non- Denominational
Ontario	Lac La Croix			June 1, 1951	June 30, 1975	Neguaguon Lake, Lac La Croix Reserve 25D, ON	Roman Catholic
Ontario	Lac Seul	Frenchman's Head Treaty Point Canoe River School Kejick Bay White Pine Ridge		April 1, 1922 June 1, 1949 June 1, 1959 September 1, 1970	September 30, 1923 September 30, 1957 September 30, 1961 September 1, 1990	Lac Seul, ON	Anglican Church
Ontario	Lake Helen		1883		June 30, 1967	Lake Helen, four miles from the Red Rock or Lake Helen reserve, two miles from the town of Nipigon, ON	Roman Catholic
Ontario	Lakeview			January 1, 1948	March 5, 1981	Manitoulin Island, Ontario	Roman Catholic
Ontario	Lansdowne House (AC)	Lansdowne House		June 1, 1948	September 1, 1994	Lansdowne House, ON	Anglican Church
Ontario	Lansdowne House (RC)	Lansdowne House Seasonal Longlac Long Lac (Marten Falls)		August 15, 1955	June 30, 1971	Lansdowne House, ON	Roman Catholic
Ontario	Long Lac			September 1, 1945	June 30, 1973	Long Lac Reserve, Long Lac, ON	Roman Catholic

Ontario	Lower French River	Rivière des Français au bas	September 1, 1922	September 1, 1971	Henvey Inlet Reserve, R.R. 2, Rutter, ON	Roman Catholic
Ontario	MacDiarmid Indian Day School	Macdiarmid	September 1, 1950	September 1, 1961	MacDiarmid, ON	Roman Catholic
Ontario	Magnetawan	Maganatawan Maganetawan Magnetawan Byng Inlet School	September 2, 1924	July 1, 1945	Byng Inlet, ON	Non-denominational Roman Catholic
Ontario	Manitou Rapids		1886	June 30, 1955	Manitou Rapids Indian Reserve in Rainy River, Ontario	Anglican Church
Ontario	Martin Falls	Long Lac Long Lake	June 1, 1921 March 9, 1936	September 30, 1921 September 1, 1941	Ogoki, 180 kilometers from Nakina	Anglican Church
Ontario	Mattagami	Metagami	September 1, 1939 September 1, 1979	May 31, 1966 September 1, 1982	Mattagami Indian Reserve No. 71	Anglican Church
Ontario	Mission Bay	Squaw Bay School Fort William	March 4, 1907 September 1, 1922	September 1, 1921 September 1, 1966	Fort William Reserve, Ontario,	Roman Catholic
Ontario	Mississauga River	Mississauga Mississauga R.C.	June 30, 1879 September 1, 1923	September 1, 1917 September 1, 1968	Mississauga River Indian Reserve, north shore of Georgian Bay	Roman Catholic Non-Denominational
Ontario	Mobert	Pic Mobert Pic	November 18, 1929	September 1, 1982	Mobert Indian Reserve n. 82, Mobert, Ontario, 22 miles from White River	Roman Catholic
Ontario	Mohawk Day	Mohawk School Block	September 1, 1968	June 30, 1970	9.93 acres of land on Lot Five of the Eagles Nest Tract in Brantford, Ontario	Anglican Church
Ontario	Moose Deer Point	King Bay	October 1, 1916 April 29, 1919	June 30, 1918 June 30, 1950	Moose Deer Point Reserve	Non-denominational
Ontario	Moose Factory No. 2		September 1, 1955	January 1, 1957	Moose Factory, ON	Anglican Church
Ontario	Moose Fort		1905	January 1, 1957	Moose Fort Reserve, James Bay, ON	Anglican Church
Ontario	Moose River	French Post	April 1, 1911	May 13, 1927	"Moose River Post / French Post near Moose Fort"	Anglican Church

Ontario	Moraviantown	Moravians of the Thames, Moraviantown Kindergarten Mt. Elgin Continualional Mount Elgin Senior Mount Elgin Intermediate Caradoc (Mount Elgin)	1867 September 1, 1972	June 30, 1971 September 1, 1990	Moravian Indian Reserve No. 47, Township of Orford, County of Elgin, on the River Thames, RR#3 Thamesville, ON	Moravian Church Methodist Church United Church
Ontario	Mount Elgin		November 1, 1946	September 1, 1992	Near the River Thames on the Caradoc Reserve, near the town of Muncey, in the Township of Caradoc, Middlesex County, ON	United Church
Ontario	Mountain Village	Mountain Road Mountain Day	1909 September 1, 1949	June 30, 1923 June 30, 1968	Mountain Village, Fort William Reserve, Ontario	Roman Catholic
Ontario	Mountbatten	Mount Batten	September 1, 1948	May 19, 1966	Nemegos, ON Tophet, ON	Anglican Church
Ontario	Mud Lake	Chemong Mud Lake (Curve Lake) Mud Lake (Georgian Bay) Chemong (Curve Lake)	1886	June 30, 1978	Township of Smith in the county of Peterborough	Non-denominational Anglican Church United Church
Ontario	Muncey	Lower Muncey	1877 October 1, 1918	June 30, 1911 December 31, 1942	Caradoc Reserve, Middlesex County, RR#1 Mount Brydges, ON	Anglican Church
Ontario	Murray Hill		May 26, 1948	November 1, 1965	Maingowi Settlement, Manitoulin Island Indian Reserve,	Roman Catholic
Ontario	Muskat Dam		March 20, 1968	January 1, 1975	Muskat Dam, ON via Bearskin Lake	
Ontario	Naughton School	Graham SS. No. 5 Whitefish Lake Mississauga New Credit School	September 5, 1950	September 1, 1964	Naughton, White Fish Reservation, ON	Methodist Church Roman Catholic
Ontario	New Credit	New Credit #5	1868	September 1, 1994	New Credit Reserve, ON	Anglican Church
Ontario	New Credit Central		September 1, 1958	June 30, 1960	New Credit Reserve, ON	Anglican Church
Ontario	Northwest Angle School	N.W. Angle	September 1, 1970	September 1, 1980	Northwest Angle Indian Reserve No. 34C, ON	

Ontario	Northwest Bay				September 1, 1951	September 1, 1969	Naicatchewenin, or Rainy Lake Reserve No. 17A, Northwest Bay near Devlin, ON	Roman Catholic Non-denominational
Ontario	Ogoki (AC)	Ogoki (AC) Seasonal School Ogoki Post Church of England Indian Seasonal School			June 1, 1958	September 30, 1959	Ogoki Post, Nakina, ON	Anglican Church
Ontario	Ogoki (RC)	Ogoki (RC) Seasonal School			June 1, 1956	March 1, 1965	Ogoki, 112 miles from Nakina, ON	Roman Catholic
Ontario	Ohsweken Central	Six Nations Central			November 1, 1953	June 30, 1969	Six Nations Indian Reserve No. 40, Ohsweken, ON	Anglican Church
Ontario	Ojibbewas	Ojibwas Heritage			January 1, 1956	September 1, 1989	Shoal Lake Reserve No. 40	Presbyterian
Ontario	Oliver M Smith⁵	Six Nations A Kawennioio Elementary			September 1, 1989	September 1, 1997	Six Nations Indian Reserve No. 40, Ohsweken, ON	None
Ontario	Oneida No. 1				September 1, 1938	September 1, 1968	Oneida Reserve in the Township of Delaware, Middlesex County	United Church
Ontario	Oneida No. 2	Oneida No. 2 [Primary; Junior; Senior]			1873	September 1, 1968	Oneida Reserve in the Township of Delaware, Middlesex County	Anglican Church United Church
Ontario	Oneida No. 3	S.S. #3 Oneida			1882	September 1, 1968	Oneida Reserve in the Township of Delaware, Middlesex County	Methodist United Church
Ontario	Oneida No. 4				September 1, 1953	September 1, 1968	Oneida Reserve in the Township of Delaware, Middlesex County	United Church
Ontario	Osnaburgh	Osnaburgh Seasonal Missabay Missabay Community School			May 1, 1947 May 1, 1953	September 30, 1948 September 1, 1991	Osnaburgh House, ON	Anglican Church

⁵ Still a federally-operated school.

Ontario	Pays Plat			1893 June 1, 1950 September 1, 1952	June 30, 1932 September 30, 1950 September 1, 1956	Pays Plat, north shore of Lake Superior, ON	Roman Catholic
Ontario	Pelican Lake			September 1, 1968	June 30, 1973	On Pelican Lake, 6 miles from Sioux Lookout, ON	
Ontario	Pic			June 1, 1927 September 1, 1928	August 6, 1927 September 1, 1990	Pic River Reserve No. 50, Heron Bay, ON	Roman Catholic
Ontario	Pickle Lake School			May 1, 1947	September 15, 1963	Pickle Lake District, ON	Anglican Church
Ontario	Pikangikum			June 1, 1917 September 1, 1926	June 30, 1921 September 1, 1988	Pikangikum, ON	United Church
Ontario	Ponask			September 1, 1979	September 1, 1988	56km north of Sachigo Lake, ON	
Ontario	Pontiac School					Wikwemikong Unceded Indian Reserve No. 26, Wikwemikong, ON	Roman Catholic
Ontario	Poplar Hill (Mennonite)			September 1, 1971	September 1, 1987		
Ontario	Poplar Hill (RC)		St. Theresa R.C. Berensview A. Scratch Memorial	September 1, 1958	September 1, 1962	Poplar Hill, ON	Mennonite
Ontario	Port Elgin		No. 3 Port Elgin Little Port Elgin Port Elgin U.C. Mohawks Bay of Quinte Tyendinaga Deseronte	February 1, 1959	September 1, 1990	Poplar Hill, ON	Roman Catholic
Ontario	Port Elgin			1884	September 1, 1964	Port Elgin, ON	United Church
Ontario	Quinte Mohawk⁶			September 1, 1960	September 1, 1997	Quinte Mohawk Reserve, Deseronte, ON Manitoulin Island Reserve, 3.5 miles from Wikwemikong, in the Manitoulin Island Agency	Anglican Church
Ontario	Rabbit Island		Rabbit Island Indian Day School No. 455	September 19, 1938	September 1, 1963		Roman Catholic
Ontario	Rama			1868	September 1, 1964	Rama Reserve	United Church

⁶ Still a federally-operated school.

Ontario	Rat Portage			September 1, 1954	June 30, 1966	On the Rat Portage Reserve Near Kenora, ON	Presbyterian
Ontario	River Settlement	River Settlement (Cardoc)	1876	November 1, 1951	September 30, 1948 January 1, 1959	Chippewa of the Thames Reserve along on the Thames River, Caradoc Township, Middlesex County	United Church
Ontario	Round Lake	Native Sena Native Sena Elementary Weagamow		September 13, 1952	September 1, 1993	Weagamow Lake, ON	Anglican Church
Ontario	Ryerson	Parry Island	1877		September 1, 1980	On Parry Island, two miles from Parry Sound	Anglican Church United Church
Ontario	Sabaskong	Sab Assabaska Sababong Sabaskony Sabaskon Sabaskong Bay New Sabaskong Sabaskong R.C		September 1, 1956	April 1, 1977	Sabaskong Reserve No. 35D near Nestor Falls, ON	Roman Catholic Non-denominational
Ontario	Sachigo	Sachigo Lake		September 1, 1956	September 1, 1988	Sachigo, ON	Anglican Church
Ontario	Sagamok	Sagamook Sagamok R.C. River Road School		June 1, 1884 January 1, 1936	September 1, 1930 September 1, 1973	On the north shore of the north channel of Lake Huron along the south bank of the Spanish River	Roman Catholic
Ontario	Samson Beardy	Samson Beardy Memorial		September 1, 1978	September 1, 1988	Muskrat Dam, ON	
Ontario	Sandy Lake (RC)	Sandy Lake RC Seasonal		September 1, 1956 February 1, 1959	October 30, 1956 June 30, 1971	Sandy Lake Reserve, 200 miles north of Sioux Lookout, ON	Roman Catholic
Ontario	Sandy Lake (UC)	Sandy Lake Seasonal Sandy Lake AC Northern Star		June 1, 1938 September 1, 1956	September 30, 1938 September 1, 1989	Sandy Lake Reserve, 200 miles north of Sioux Lookout, ON	United Church

Ontario	Saugeen Village	Saugeen	1868-1869	June 30, 1974	Chippewa Hill, Saugeen Reserve, ON	Methodist United Church
Ontario	Scotch Settlement		1883	June 30, 1968	Saugeen Reserve, Southampton, ON	United Church
Ontario	Seine River		January 13, 1937 September 1, 1946 September 1, 1953	September 1, 1942 September 6, 1951 September 1, 1972	Wild Potato Lake, Seine River Reserve 23A, ON	Roman Catholic
Ontario	Serpent River	Kenabutch Serpent River Federal Serpent River (Cutler)	June 1, 1875	June 30, 1973	East of the mouth of the Serpent River	Roman Catholic
Ontario	Shawanaga	Shewanaga	1880	June 30, 1961	Shawanaga, ON	Anglican Church Non-denominational
Ontario	Sheguiandah (AC)	Sheshegwaming Sheguiandah	April 1, 1867	June 30, 1937	Sheguiandah Reserve, ON	Anglican Church
Ontario	Sheguiandah (RC)		September 1, 1929	June 30, 1937	Near Sheguiandah Reserve, Ontario	Roman Catholic
Ontario	Sheshegwaming (AC)	Sheshegwaming C.E.	October 1, 1913	June 30, 1931	Sheshegwaming on Manitoulin Island, across Bayfield Sound from Barrie Island	Anglican Church
Ontario	Sheshegwaming (RC)	Sheshiquaning Sheshiguaning Shesequaning Shesheguaning	1880-1884	July 16, 1987	Sheshegwaming on Manitoulin Island, across Bayfield Sound from Barrie Island	Roman Catholic
Ontario	Shoal Lake No. 39		September 1, 1976	September 1, 1979	Iskatewizaagegan No. 39 Independent First Nation (Shoal Lake Indian Reserve No. 39), Kejick, Ontario	-
Ontario	Sidney Bay	Sydney Bay	1874	June 30, 1964	Cape Croker Reserve, Wiarton, Ont	Roman Catholic United Church
Ontario	Six Nations No. 1	S. S. #1 Tuscarora	1891	September 1, 1989	Six Nations Reserve #40, Ohsweken	Anglican Church

Ontario	Six Nations No. 10	Onondaga School S. S. #10 Tuscarora	1870		September 1, 1989	Six Nations Reserve #40, Ohsweken	Anglican Church
Ontario	Six Nations No. 11	No. 11 School, Oneida (Cayuga) S. S. #11 Tuscarora	1871		September 1, 1989	Six Nations Reserve #40, Ohsweken	Anglican Church
Ontario	Six Nations No. 12	S. S. #12 Tuscarora	1873		September 1, 1989	Six Nations Reserve #40, Ohsweken	Methodist Church Anglican Church
Ontario	Six Nations No. 2	No. 2 School (Ohsweken)	1869		June 30, 1962	Six Nations Reserve #40, Ohsweken	Anglican Church
Ontario	Six Nations No. 3	No. 3 School (Smith's) S.S. #3 Tuscarora	1869		September 1, 1989	Six Nations Reserve #40, RR6 Hagersville	Anglican Church
Ontario	Six Nations No. 4	S.S. #4 Tuscarora	1867		June 30, 1982	Six Nations Reserve #40, Ohsweken	Anglican Church
Ontario	Six Nations No. 5	No. 5 School (Delaware) S. S. #5 Tuscarora Emily C. General ⁷	1867		September 1, 1997	Six Nations Reserve #40, Ohsweken	Anglican Church
Ontario	Six Nations No. 6	No. 6 School S. S. #6 Tuscarora	1867		September 1, 1989	Six Nations Reserve #40, Ohsweken	Anglican Church
Ontario	Six Nations No. 7	No. 7 Strong's School S. S. #7 Tuscarora	1867		September 1, 1987	Six Nations Reserve #40, RR6 Hagersville	Anglican Church
Ontario	Six Nations No. 8	S. S. #8 Tuscarora	1869		September 1, 1989	Six Nations Reserve #40, RR6 Hagersville	Anglican Church
Ontario	Six Nations No. 9	S.S. #9 Tuscarora	1867		June 30, 1985	Six Nations Reserve #40, RR6 Hagersville	Anglican Church
Ontario	South Bay		1877 September 1, 1955		June 30, 1925 June 30, 1963	Manitoulin Island	Roman Catholic

⁷ Still a federally-operated school.

Ontario	Spanish River			1889 September 1, 1921 February 1, 1928		January 1, 1917 June 30, 1923 September 1, 1979	Spanish River, ON	Roman Catholic Anglican Church
Ontario	St. Anne's	Spanish Day St. Ann's Fort Albany (RC) Sinclair Island School		June 30, 1976		September 1, 1990	Fort Albany, ON	Methodist Non- denominational
Ontario	St. Clair	St. Clair Reserve (Sarnia)		1881 September 1, 1945		December 31, 1943 September 1, 1954	St. Clair, ON	Roman Catholic
Ontario	St. Mary's (Kenora)	St. Mary's School Block Kenora School		September 1, 1968		June 30, 1972	Two miles south of Kenora, ON	Roman Catholic
Ontario	Standing Stone	Oneida of the Thames Oneida School Standing Stone Elementary		September 1, 1968		September 1, 1993	Oneida Indian Reserve No. 41	None
Ontario	Stony Point	Aux Sables Stoney Point		1880		June 30, 1942	Located on the Stony Point Reserve	Methodist Interdenominati onal
Ontario	Sucker Creek			1886		September 1, 1963	Sucker Creek Reserve	Anglican Church
Ontario	Timagami	Bear Island Temagami Temogami		June 1, 1904 July 10, 1934		September 30, 1932 June 1, 1951	On Bear Island	Roman Catholic
Ontario	Trout Lake	Big Trout Lake IDS		June 1, 1930 July 1, 1946 September 1, 1949		October 31, 1940 September 30, 1948 December 31, 1988	Big Trout Lake, ON	Anglican Church
Ontario	Tyendinaga (Central)	Tyendinaga, No. 3		1882		September 1, 1969	On the Tyendinaga Reserve	Anglican Church
Ontario	Tyendinaga (Eastern)	Tyendinaga, No. 1		1882		September 1, 1969	On the Tyendinaga Reserve	Anglican Church
Ontario	Tyendinaga (Mission)	Tyendinaga, No. 4		1883		December 31, 1956	On the Tyendinaga Reserve	Anglican Church
Ontario	Tyendinaga (Western)	Tyendinaga, No. 2		1882		September 1, 1969	On the Tyendinaga Reserve	Anglican Church
Ontario	Victoria Linklater	North Spirit Lake		September 1, 1971		September 1, 1990	North Spirit Lake, ON	Anglican Church

Ontario	Wabigoon	Wabegon Wabegoon	September 1, 1956	September 1, 1969	Wabigoon Reserve	Presbyterian
Ontario	Wabunung	Wabung (Manitoulin) School	September 1, 1972	June 30, 1985	Unceded Indian Reserve No. 26, Wikwemikong, ON	Roman Catholic
Ontario	Walpole Island No. 1		1867	September 1, 1990	Walpole Island Reserve	Anglican Church
Ontario	Walpole Island No. 2		1880	September 1, 1968	Walpole Island Reserve	Anglican Church
Ontario	Walpole Island No. 3		December 30, 1889 November 1, 1959	1906 September 1, 1968	Walpole Island Reserve	Inter- denominational
Ontario	Webequie School	Webequi Webeque	September 1, 1964	September 1, 1994	Webequie, ON, Nakina Agency	Anglican Church
Ontario	Weeneesk	Weenusk Weenisk Winisk	June 1, 1948 June 1, 1957	September 30, 1955 April 7, 1966	Weenisk, ON	Roman Catholic
Ontario	West Bay	Muskegog Keewaytin	September 1, 1969	September 1, 1990	West Bay Reserve	Roman Catholic
Ontario	Whitefish Bay	St. Andrew's Baimbombah Anishinabe	1875	June 30, 1966	Whitefish Bay Reserve No. 32A	Roman Catholic
Ontario	Whitefish Lake	White Fish Lake Penache	August 1, 1925	September 1, 1981	At Lake Penache on the Whitefish Lake Reserve	Roman Catholic
Ontario	Whitesand	White Sands	September 1, 1880	June 30, 1951	Whitesand Reserve, ON, near Lake Nipigon	Roman Catholic
Ontario	Wikwemikong	Wikwemikong Junior	July 1, 1930	January 12, 1938		
Ontario	Wikwemikong Senior	Wikwemikong High School	September 1, 1940	September 1, 1941		
Ontario	Wunnumin Lake	Wunnumin Lake	1868	September 1, 1987	Wikwemikong, ON	Roman Catholic
Prince Edward Island	Lennox Island	John J. Sark Memorial	September 1, 1967	June 30, 1971	Wikwemikong, ON	Roman Catholic
			October 1, 1960	September 1, 1988	Wunnumin Lake Indian Reserve	Anglican Church
			1869	September 1, 1987	Lennox Island Reserve	Roman Catholic

Prince Edward Island	Rocky Point				October 1, 1915	June 30, 1922	East side of Charlottetown Harbour, at a former Micmac campsite acquired by the Government of Prince Edward Island for the use of the Rocky Point Band, Prince Edward Island	
Quebec	Barrière Lake		Barrièrè Seasonal School	Barrièrè Seasonal School	June 1, 1924 June 1, 1950 January 1, 1969	June 30, 1929 September 1, 1964 October 1, 1972	East shore of the Great Peninsula of Cabonga Reservoir Bay (Pontiac, PQ)	Roman Catholic
Quebec	Bersimis		Betsiamites Ecole Indienne de Betsiamites		1901 May 1, 1941	June 30, 1940 March 31, 1982	Bersimis Reserve	Roman Catholic
Quebec	Brennan's Lake		Brennan Lake		October 17, 1921	September 1, 1941	Brennan's Lake, Timiskaming, Quebec	Roman Catholic
Quebec	Caughnawaga		Caughnawaga - Mission		February 18, 1924	June 30, 1969	Caughnawaga Reserve, on the south shore of the St. Lawrence River	Methodist United Church
Quebec	Caughnawaga - Boys				1868	September 1, 1924	Caughnawaga village, now Kahnawake, on the St. Lawrence River, opposite Lachine, Quebec	Roman Catholic
Quebec	Caughnawaga - Bush		Sacred Heart Bush School		July 1, 1906	June 30, 1946	Three miles from the village of Caughnawaga, now Kahnawake, in the farming section towards the southeast end of the reserve	Roman Catholic
Quebec	Caughnawaga - Girls				1891	September 1, 1924	Caughnawaga village, now Kahnawake, on the St. Lawrence River, opposite Lachine, Quebec	Roman Catholic

Quebec	Caughnawaga - R.C.	Kateri School (girls section) Eastern School (boys section)	September 1, 1924	August 31, 1969	The school site was described as occupying lots 85, 92, 93, and 94 in the village of Caughnawaga, Quebec (now Kahnawa:ke)	Roman Catholic
Quebec	Caughnawaga - St. Isidore	Caughnawaga St. Isidore Road	September 1, 1911	September 1, 1949	Located at the farming community in the western portion of the Caughnawaga (now Kahnawa:ke)	Roman Catholic
Quebec	Caughnawaga Continuation	Caughnawaga Senior	September 1, 1920	September 1, 1924	Caughnawaga Reserve, Quebec	Roman Catholic
Quebec	Chenail	Akwasasne Chenail	October 3, 1881	September 1, 1990	The Chenail Reserve, St. Regis Agency, on the mainland opposite Yellow Island in the province of Quebec.	Roman Catholic
Quebec	Chetlain		December 3, 1913	July 31, 1948	St. Regis Reserve, Huntington County, Quebec, "across the river from Cornwall, Ont."	Non-Denominational
Quebec	Congo Bridge	Congway Conge Bridge Congway Bridge	1905	September 1, 1985	Maniwaki Reserve, Quebec	Roman Catholic Non-denominational
Quebec	Eastmain	East Main Wabannutao Eyou School	July 1, 1939	July 1, 1978	Eastmain, Quebec	Anglican Church
Quebec	Fort George (AC)	Sand Park	1895 September 1, 1971	July 31, 1939 July 1, 1978	Fort George, Quebec	Episcopal Church Anglican Church Non-Denominational

Quebec	Grand Lake Victoria	Grand Lac Victoria	June 1, 1923	September 1, 1926	Grand Lake Victoria, Outside Treaty, Quebec	
Quebec	Hunter's Point		June 1907 October 1, 1920	November 5, 1909 March 31, 1940	Hunter's Point, Kippewa Lake, Quebec; included in the Temiskaming Agency and relating to the Kipawa and Grassy Lake Band.	Roman Catholic
Quebec	Karonhianonha	Karonianona	September 1, 1966	September 1, 1988	Caughnawaga Reserve No. 14	Roman Catholic
Quebec	Kateri		September 1, 1969	September 1, 1988	Village of Caughnawaga, Caughnawaga Reserve No. 14 (now Kahnawa:ke)	Roman Catholic
Quebec	Kawennanoron		September 1, 1969	September 1, 1988	Caughnawaga Reserve No. 14 (now Kahnawa:ke)	Anglican Church
Quebec	Knob Lake	Knob Lake A.C./C.E. Knob Lake Protestant Schefferville Protestant	September 1, 1958	July 16, 1966	Located "not far" from the Knob Lake R.C. Indian Day School, which was located within the boundaries of the Reserve, a few miles from the town of Schefferville	Anglican Church
Quebec	Knob Lake R.C. School	Schefferville (Knob Lake) N.-D. [Notre-Dame] des Indiens Schefferville R.C.	January 1, 1957	September 1, 1970	Located within the boundaries of the Reserve, a few miles from the town of Schefferville. The school was included in the Bersimis-Seven Islands Education District, Quebec	Roman Catholic
Quebec	Lake Simon	Lac Simon	June 1, 1922	September 21, 1929	Lake Simon Reserve, Lake [Lac] Simon, Quebec. Included in the Temiskaming Agency	Roman Catholic
Quebec	Long Point	Winneway's River Long [Longue] Point Summer School	July 1, 1911 November 1, 1950	October 31, 1937 October 1, 1958	Long Point, Timiskaming Agency, Quebec	Roman Catholic

Quebec	Lorette	Hurons of Lorette Ecole indienne de Lorette	1865	1865	April 25, 1986	Lorette Reserve No. 7, Wendake, Quebec	Roman Catholic
Quebec	Maliotenam	Seven Islands Sept-îles Seven Islands (Maliotenam) Maliotenam (Sept- îles)	January 1, 1955 September 1, 1969	September 1, 1959 June 30, 1982		Sept-îles (Seven Islands) Reserve, Quebec; The reserve was later re- named Maliotenam	Roman Catholic
Quebec	Manawon	Manouan Manouane Wapoc	June 7, 1928	September 1, 1989		Manowan Indian Reserve No. 26	Roman Catholic
Quebec	Maniwaki	River Desert Day School Ottawa Road Day School	1868	June 30, 1955		Maniwaki Reserve, Quebec	Roman Catholic Non- Denominational
Quebec	Maria		1864	November 30, 1963		Maria Reserve, Gesgapegiag, Quebec	Roman Catholic
Quebec	Minigan	Mingan Teuaikan	January 1, 1949 February 18, 1965 January 1, 1974	February 1, 1959 July 31, 1970 September 1, 1989		Mingan, Quebec	Roman Catholic
Quebec	Mistassini	Mistissini St. John's Seasonal School Mistassini Lake Indian School Mistassine	April 1, 1911 June 1, 1937 September 1, 1963	September 30, 1930 February 1, 1961 July 1, 1978		Mistassini, Quebec Baie du Poste, Quebec Mistassini Reserve, Quebec	Anglican Church
Quebec	Moisie River	Moisie	September 1, 1923 November 1, 1948	June 30, 1928 June 30, 1952		Located on the Moisie River Reserve, Seven Islands Agency, Quebec	
Quebec	Natashquan	Ecole Indienne de Natashquan St. Augustin(e) Pointe-Parent	June 1, 1948 September 1, 1957	September 1, 1956 September 1, 1989		Natashquan Reserve, Quebec	Roman Catholic
Quebec	Nemaska	Nemiska	July 1, 1950	September 1, 1965		Nemaska, Quebec	Anglican Church

Quebec	Obedjiwan	Obedjiwan	June 1, 1924 June 1, 1942 June 1, 1948 June 1, 1954 September 1, 1957	September 15, 1938 September 15, 1945 September 30, 1951 September 30, 1956 September 1, 1990	Obedjiwan, Quebec	Roman Catholic
Quebec	Oka Country	Kanestake	1880	September 1, 2000	Lake of Two Mountains, Oka, Quebec Kanesatake, Oka Indian Reserve No. 16, Quebec	Methodist United Church
Quebec	Oka Village	Lake of Two Mountains (Wesleyan)	1874	June 30, 1957	Lake of Two Mountains, Oka, Quebec At Paint Hills on the eastern shore of James Bay. The location of the school was sometimes identified as Nouveau-Comptoir	Methodist United Church
Quebec	Paint Hills	Old Factory River Old Factory C.E. Factory River Wemindji	June 1, 1945 June 1, 1949	October 1, 1947 July 1, 1978	Located on a lot between the road to the ferry and the road to Pierreville on the Pierreville Indian Reserve, also known as the St. Francis Reserve, Quebec	Anglican Church Roman Catholic
Quebec	Pierreville (AC)	St. Frances (C.E) St. Francis Protestant Pierreville Protestant Abenaki Indian School	Pre-Confederation	September 1, 1941	At St. François du Lac, Yamaska County, Quebec or as Abenakis, Pierreville or Odanak Indian Village, Quebec	Anglican Church
Quebec	Pierreville (RC)	St. Francis (St. Frances) St. Joseph's St. Frances Academy Abenakis Odanak	Pre-Confederation	September 1, 1959		Roman Catholic
Quebec	Pointe Bleue	Amishk Montagnais of Lake St. John (Lac St. Jean) Point Blue	1874-1875 September 1, 1968	September 1, 1960 June 30, 1982	Ouiatchouan Indian Reserve, Quebec	Roman Catholic
Quebec	Rapid Lake		October 1, 1972	September 1, 1995	Rapid Lake, Quebec	None

Quebec	Restigouche	Mission Point Micmacs of Restigouche	Before 1864	June 30, 1961	Restigouche Reserve, situated on the northern bank of the Restigouche River	Roman Catholic
Quebec	Romaine Indian Day School	(La) Romaine	June 1, 1948	September 1, 1968	Located on the La Romaine Reserve in the St. Augustine Agency, Quebec.	Roman Catholic
Quebec	Rupert's House	Ruperts House Waskaganish	1896/1897	July 1, 1978	Rupert's (or Fort Rupert) House, Quebec Located in Sanmaur, Quebec, on the west bank of the Saint-Maurice River across from Weymontachie.	Anglican Church
Quebec	Sanmaur	Sanmaur Kindergarten	June 1, 1967	June 30, 1973		Roman Catholic
Quebec	Sept-îles	Seven Islands	January 1, 1931 October 13, 1947	January 31, 1932 December 31, 1954	Located on the Sept-îles Reserve	Roman Catholic
Quebec	St. Augustin	St. Augustine	June 1, 1953	October 1, 1960	St. Augustin, QC	Roman Catholic
Quebec	St. Regis Island		1885	June 30, 1954	St. Regis Island School was located on the St. Regis Reserve on the St. Lawrence River, QC	Roman Catholic Non-denominational
Quebec	St. Regis Village	Village School St. Regis Village R.C. St. Regis	1867	September 1, 1987	South bank of the St. Lawrence River, in the Township of Dundee, Country of Huntingdon	Roman Catholic
Quebec	Timiskaming	Temiskaming R.C. Témiscamingue Témiscamingue Notre-Dame-du-Nord	1874/1875	June 30, 1991	Temiskaming Indian Reserve No. 19, Quebec	Roman Catholic
Quebec	Waswanapi	St. Barnabas Mission School	1914	September 1, 1963	Waswanipi Reserve, Abitibi Agency, Province of Quebec	Anglican Church

Quebec	Weymontachig	Weymontachie		June 1, 1925	September 1, 1985	Weymontachie Reserve, located 120 kilometers from La Tuque and 260 kilometers from Shawinigan	Roman Catholic
Quebec	Wolf Lake			June 1, 1914 October 1, 1925 September 1, 1929 September 1, 1931	August 31, 1921 December 31, 1925 June 30, 1930 June 30, 1932	Kippewa Indians, Wolf Lake, Quebec	Roman Catholic
Saskatchewan	Ahtahkakoops	Ahtakakooop(s) Sandy Lake		1878	September 1, 1990	Atakakup Reserve No. 104 Located on Assiniboine Reserve, situated about a quarter of a mile from the agency buildings	Anglican Church Roman Catholic United Church Presbyterian Church
Saskatchewan	Assiniboine	Carry the Kettle		1886	September 1, 1989	Beardy's and Okemasis Reseve	Roman Catholic
Saskatchewan	Beardy's	Beardy Beardy and Okemasis Chief Napayo Memorial Chief Napayo Big Head School Big Island Joseph Bighead		January 7, 1957	September 1, 1984		
Saskatchewan	Big Island Lake			September 1, 1934	June 30, 1986	Big Head Indian Reserve No. 124	Roman Catholic
Saskatchewan	Big River (AC)	Kinoomootaya		September 1, 1924	November 1, 1919 July 1, 1976	Big River Indian Reserve	Anglican Church
Saskatchewan	Big River (RC)			September 1, 1939	July 1, 1976	Big River Indian Reserve Black Lake School was located on Chicken Indian Reserve No. 224, in Black Lake, Saskatchewan	Roman Catholic
Saskatchewan	Black Lake			June 13, 1955 September 1, 1972	September 1, 1968 June 30, 1986	Canoe Lake Indian Reserve No. 165 in Canoe Narrows, Saskatchewan. The school was on the whole of Lot 2.	Roman Catholic
Saskatchewan	Canoe Lake			September 1, 1959	September 1, 1989		Roman Catholic

Saskatchewan	Chakoo	Chakoo	September 1, 1960	September 1, 1974	Located on the Pelican Narrows Reserve, a hand drawn map showed Pelican Narrows located near the Saskatchewan-Manitoba border.	Roman Catholic
Saskatchewan	Chitek Lake	Pelican Lake Chamakese	June 1, 1938 September 1, 1949	September 30, 1946 September 1, 1990	Pelican Lake Band, Chitek Lake Reserve No. 191	Anglican Church
Saskatchewan	Cote	Cote Old School Cote Kindergarten Pelly Cote #1 Crow Stand Crowstand	1916	September 1, 1989	Cote Reserve, Saskatchewan	Presbyterian United Church
Saskatchewan	Cote No 2	Hillside Cote New School	September 1, 1951	June 30, 1963	Cote Reserve, Saskatchewan	United Church Roman Catholic
Saskatchewan	Cote No 3	Whitesand	June 1, 1954	June 30, 1969	Pelly Agency, Cote Reserve, Saskatchewan	Roman Catholic
Saskatchewan	Cote No 4		November 1, 1955	February 13, 1961	Near Kamsack, Saskatchewan	Roman Catholic
Saskatchewan	Cowessess	Cowessess Kindergarten	January 1, 1950 September 1, 1955	October 1, 1953 September 1, 1977	Cowessess Reserve	Roman Catholic
Saskatchewan	Day Star's	Day Stars Day Star	1888 June 26, 1946 September 1, 1970	June 30, 1945 June 30, 1968 June 30, 1972	Located near Punnichy Saskatchewan on the Day Star Reserve	Anglican Church
Saskatchewan	Duck Lake	Duck Lake (St. Michael's School) Block Duck Lake Block St. Michael's	September 1, 1968	September 1, 1987	One mile south of Duck Lake, SK	Roman Catholic
Saskatchewan	File Hills		September 1, 1949	June 30, 1966	Near the boundaries of the Okanese Reserve	United Church
Saskatchewan	File Hills Colony (RC)	Peepseekisis	April 1, 1957	September 1, 1988	Located on the Peepseekisis Indian	Roman Catholic

								Reserve No. 81	
Saskatchewan	File Hills Colony (UC)			February 1, 1950	September 1, 1962		Located on the Pepeekeesis Indian Reserve No. 81	United Church	
Saskatchewan	Fishing Lake			March 1, 1904	September 1, 1972		Located on the Fishing Lake reserve near Wadena, Saskatchewan	Anglican Church	
Saskatchewan	Fond du Lac			September 1, 1949 September 1, 1972	September 1, 1968 July 1, 1985		Located in Fond du Lac, Saskatchewan and 60 miles from the Stony Rapids Indian Day School	Roman Catholic	
Saskatchewan	Fort à la Corne (North)		James Smith (North) North Fort a la Corne	1890	October 9, 1962		Located on the north end of the James Smith Reserve	Anglican Church	
Saskatchewan	Fort à la Corne (South)		James Smith (South) South Fort a La Corne	September 1, 1904 December 1, 1913 October 1, 1925	May 20, 1912 June 30, 1919 June 30, 1960		Located in the south end of the James Smith Reserve	Anglican Church	
Saskatchewan	Gordon's (AC)			September 1, 1968	September 1, 1992		Gordon Indian Reserve No. 86	Anglican Church	
Saskatchewan	Gordon's (RC)		Gordon Kindergarten	September 1, 1954	September 1, 1992		Located on the Gordon's Reserve at Punnichy, Saskatchewan	Roman Catholic	
Saskatchewan	James Smith		James Smith Central	September 1, 1960	September 1, 1977		James Smith Reserve, at the center of the reserve	Anglican Church	
Saskatchewan	John Smith		John Smith's	1878	September 1, 1954		John Smith's Reserve located in Puckahn, Saskatchewan or Davis Saskatchewan	Anglican Church	
Saskatchewan	Jubilee			September 1, 1952	September 1, 1964		On the Kahkewistahaw Indian Reserve	United Church	
Saskatchewan	Kakishiway		Ochapowace East	February 1, 1959	September 1, 1967		Located in Qu'Appelle Education District in the Crooked Lake Agency, 9 miles from the Ochapowace Indian Day	United Church	

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Saskatchewan	Key (AC)	Keys	1885	September 1, 1967	September 1, 1967	Key Reserve in Southern Saskatchewan	Anglican Church		
Saskatchewan	Key (RC)		September 1, 1957	September 1, 1961	September 1, 1961	Key Indian reserve, 16 miles northwest of Kamsack, SK	Roman Catholic		
Saskatchewan	Kinistino		September 1, 1938	September 1, 1981	September 1, 1981	Located near Chagoness, Saskatchewan on the Kinistino Reserve	Anglican Church		
Saskatchewan	La Plonge High		September 1, 1974	July 25, 1980	July 25, 1980	La Plonge Indian Reserve No. 192 at Beauval, Saskatchewan	Anglican Church		
Saskatchewan	Lakeside		September 1, 1950	September 1, 1960	September 1, 1960	Cowessess Indian reserve, eight miles northwest of Broadview, SK	Roman Catholic		
Saskatchewan		Little Pine Little Pine Kindergarten Chief Little Pine	1890 January 1, 1923 August 1, 1978 September 1, 1985	June 30, 1921 March 30, 1974 September 1, 1981 September 1, 1991	June 30, 1921 March 30, 1974 September 1, 1981 September 1, 1991	On the Little Pine Reserve	Anglican Church		
Saskatchewan	Little Red River	Little Red River Kindergarten	February 1, 1929 September 1, 1969	September 1, 1968 September 1, 1985	September 1, 1968 September 1, 1985	On Little Red River Indian Reserve No. 106C, in Tweedsmuir, Saskatchewan	Anglican Church		
Saskatchewan	Loon Lake	Loon Lake Kindergarten	September 1, 1949	September 1, 1979	September 1, 1979	Located in Loon Lake, Saskatchewan on Makwa Lake Indian Reserve No. 129	Anglican Church		
Saskatchewan	Maple Creek		August 1, 1957	September 1, 1966	September 1, 1966	Maple Creek Indian reserve, 75 miles southwest of Swift Current			
Saskatchewan	Marieval	Cowessess	September 1, 1969	September 1, 1982	September 1, 1982	Cowessess Indian Reserve	Roman Catholic		

Saskatchewan	Meadow Lake			February 1, 1949	June 30, 1961	Located on the Meadow Lake Indian reserve, on the north shore.	Roman Catholic
Saskatchewan	Ministikwan	Little Island Lake Island Lake		September 1, 1929 September 1, 1949	December 1, 1948 September 1, 1987	Located on the Ministikwan Reserve	Anglican Church
Saskatchewan	Mistawasis	Mistawasis Kindergarten		1882 September 1, 1928 September 1, 1966	June 30, 1926 November 1, 1960 September 1, 1982	On Mistawasis Reserve	Presbyterian
Saskatchewan	Montreal Lake School			1892 September 1, 1972	September 1, 1968 September 1, 1977	Located on Montreal Lake Indian Reserve 106	Anglican Church
Saskatchewan	Moosomin	Jack Fish Creek Murray Lake		October 28, 1912 September 1, 1951	June 30, 1918 September 1, 1988	On Moosomin Indian Reserve	Roman Catholic
Saskatchewan	Mosquito Stony	Mosquito-Grizzly Bear's Head Mosquito Grizzly Bear Mosquito-Stony GBH		September 1, 1950	September 1, 1991	Mosquito Reserve 62612, Lot 1	Roman Catholic Anglican Church
Saskatchewan	Mudie Lake			October 24, 1962	June 30, 1978	Located on the Ministikwan Reserve, in Pierceland, Saskatchewan	Roman Catholic
Saskatchewan	Muscowequan	Muscowequan Federal Kindergarten		September 1, 1968	September 1, 1990	On the Muskowekwan Reserve	Roman Catholic
Saskatchewan	Muscowpetung	Muscowpetung #1 Muscowpetung #2 Muscowpetung- Pasqua Kaniswapit Kaniswapit Central		September 1, 1953	September 1, 1990	On the Muscowpetung Reserve	Roman Catholic
Saskatchewan	Muskeg Lake	Petequaey Muskeg Lake Kindergarten/Nursery		September 1, 1953	September 1, 1982	Located on Petequaey's Reserve, Muskeg Lake. Located on Muskeg Lake Indian Reserve No. 102, in Marcelin, Saskatchewan	Roman Catholic

Saskatchewan	Muskoday	John Smith Indian Day School John Smith Kindergarten	June 27, 1950	September 1, 1979	Davis, Saskatchewan. Located on John Smith/Muskoday Reserve (southern Saskatchewan).	Anglican Church
Saskatchewan	Nut Lake North		August 1, 1957	September 1, 1965	North end of the Nut Lake Reserve	Anglican Church
Saskatchewan	Nut Lake South	Nut Lake Kindergarten	April 1, 1949	September 1, 1988	Nut Lake Indian Reserve No. 90	Anglican Church
Saskatchewan	Ochapowace	Ochapowace Nursery/Kindergarten	September 1, 1953	September 1, 1987	Located on the Ochapowace Reserve No. 71, near Broadview, Saskatchewan	United Church
Saskatchewan	One Arrow	Batoche	January 1, 1951	January 1, 1981	Located on One Arrow Lake Indian Reserve No. 95, near Batoche, Saskatchewan.	Roman Catholic
Saskatchewan	Onion Lake (AC)	St Barnabos Day	September 30, 1945	September 1, 1981	Onion Lake Saskatchewan	Anglican Church
Saskatchewan	Onion Lake (RC)		April 1, 1969	September 1, 1981	Located on the Seekaskootch Indian Reserve No. 119	Roman Catholic
Saskatchewan	Onion Lake Central	Chief Taylor School	September 1, 1973	September 1, 1981	Located on the Seekaskootch Indian Reserve No. 119	Non-denominational
Saskatchewan	Pasqua	Pasquah	September 1, 1954	June 30, 1978	On the Pasqua Reserve, which is west of Fort Qu'Appelle, Saskatchewan	Roman Catholic
Saskatchewan	Peter Pond	Dillion (Federal) Buffalo River	September 1, 1955	September 1, 1989	Located on Peter Pond Lake Indian Reserve No. 193, in Dillion Saskatchewan in Northern Saskatchewan	Roman Catholic
Saskatchewan	Piapot	Payepot	May 17, 1949	November 1, 1997	On Piapot Indian Reserve No. 75	Presbyterian Roman Catholic

Saskatchewan	Poorman	Poor Man Poorman's	1888 September 1, 1947	June 30, 1892 September 1, 1981	Located on the Poorman Reserve No. 88 near Quinton, Saskatchewan	Roman Catholic Episcopal Church
Saskatchewan	Poundmaker	Chief Poundmaker Pound Maker Poundmaker's Poundmaker Nursey and Kindergarten	1879	September 1, 1983	Poundmaker Indian Reserve, 15 miles southwest of Paynton Saskatchewan	Roman Catholic
Saskatchewan	Qu'Appelle	Lebret	September 1, 1968	September 1, 1983	Starblanket Indian Reserve, adjacent to the village of Lebret. The reserve is now known as Wa pii Moo-toosis.	Roman Catholic
Saskatchewan	Red Earth	Red Pheasant and Stony (amalgamated)	1901 September 1, 1972	September 1, 1968 September 1, 1980	Red Earth Reserve	Anglican Church
Saskatchewan	Red Pheasant (AC)	Red Pheasant and Stony (amalgamated)	1878	September 1, 1961	On the Red Pheasant Reserve	Anglican Church
Saskatchewan	Red Pheasant (RC)	St. Laurent	January 1, 1954	May 1, 1985	On the Red Pheasant Reserve	Roman Catholic
Saskatchewan	Round Plains	Sioux Mission Round Plain Prince Albert (Makoce Waste)	August 1, 1922	June 30, 1945	Located on the Wahspaton (Sioux) Indian Reserve	Presbyterian Church United Church
Saskatchewan	Sakimay		November 1, 1956 September 1, 1967	October 31, 1961 August 30, 1972	Located on the Sakimay Indian reserve.	Roman Catholic United Church
Saskatchewan	Saulteaux		September 1, 1957	September 1, 1982	Saulteaux Indian Reserve No. 159, Cochin Saskatchewan	Anglican Church
Saskatchewan	Sawanok		September 1, 1962	September 1, 1979	On the Sturgeon Lake (Sawanok) Reserve.	Roman Catholic
Saskatchewan	Se-se-wa-hum	Big River	September 1, 1976	September 1, 1992	Big River Indian Reserve No. 118	Roman Catholic

Saskatchewan	Shoal Lake			1892 September 1, 1972	September 1, 1968 September 1, 1979	Pas Reserve, Manitoba Shoal Lake Reserve, Manitoba	Anglican Church
Saskatchewan	Southend	Reindeer Lake		January 1, 1961 September 1, 1972	September 1, 1968 September 1, 1981	Located on the Southend Reserve at Reindeer Lake	Roman Catholic
Saskatchewan	Springside			September 1, 1952	November 30, 1964	Located on the Kahkewistahaw Indian Reserve	United Church
Saskatchewan	St. Francis	St. Francis Roman Catholic Carlyle Indian Day School St. Frances		December 3, 1945	September 1, 1967	White Bear Indian Reserve, Carlyle, SK	Roman Catholic
Saskatchewan	St. John's	St. John Little Black Bear School		September 1, 1961	September 1, 1967	Located on the Little Black Bear Indian Reserve	Roman Catholic
Saskatchewan	St. Louis	Patuanak English River School		September 1, 1972	September 1, 1989	Located on the Wapachewunak Indian Reserve No. 192D, at the north end of Ile a la Crosse at Patuanak	
Saskatchewan	St. Phillip's Day School	Kee-see-konse Keeseekouse Keeseekoose Keesickouse St. Phillips St. Phillip's		August 1, 1914 September 1, 1968	December 31, 1927 September 1, 1988	Located on the Keeseekouse Indian Reserve No. 66	Roman Catholic Non- denominational
Saskatchewan	Standing Buffalo	Tatanka Najin Wayawati School		September 22, 1952	September 1, 1989	Located on the on Standing Buffalo Reserve No. 78	Roman Catholic
Saskatchewan	Stanley	Stanley Mission		January 1, 1916 September 1, 1975	September 1, 1956 July 1, 1976	Located on the Stanley Reserve in Saskatchewan.	Anglican
Saskatchewan	Stony Rapids			September 1, 1952	September 1, 1961	Stony Rapids, SK	Roman Catholic

Saskatchewan	Sturgeon Lake Day School	Sturgeon Lake Sturgeon West End Sturgeon East End Sturgeon Lake Kindergarten	1891	September 1, 1977	Located at Sturgeon Valley, Saskatchewan.	Anglican Church
Saskatchewan	Sweetgrass	Sweet Grass	January 5, 1950	October 1, 1978	10 miles southwest of Paynton Saskatchewan.	Roman Catholic
Saskatchewan	Thunderchild (AC)		May 15, 1924	July 1, 1965	On the Thunderchild Reserve	Anglican Church
Saskatchewan	Thunderchild (RC)		August 31, 1953	November 4, 1968	On the Thunderchild Reserve	Roman Catholic
Saskatchewan	Waterhen Lake	Waterhen	September 1, 1952	June 30, 1985	Located in Dorintosh, Saskatchewan, on Meadow Lake Indian Reserve No. 105	Roman Catholic
Saskatchewan	Wawpaw/Wapaw	Pelican Narrows Moose Mountain White Bear's Day School White Bear Kindergarten	September 1, 1925 September 1, 1960 August 1, 1972	March 10, 1953 August 31, 1968 September 1, 1981	Located in Pelican Narrows, Saskatchewan	Anglican Church
Saskatchewan	White Bear	Whitecap's White Cap Moose Woods Moose Woods Sioux	October 28, 1902	September 1, 1987	Located 10 miles from Carlyle, Saskatchewan.	United Church Presbyterian
Saskatchewan	Whitecap Sioux		1889	September 1, 1981	Located at Whitecap Indian Reserve No. 94.	United Church Methodist
Saskatchewan	Witchekan Lake	Witchekan	September 13, 1952	September 1, 1989	On Witchekan Indian Reserve No. 177	United Church Anglican Church
Yukon	Burwash Landing Day School		January 1, 1945	August 1, 1951	Located on the west shore of Klwane Lake, at mile 1094 of the Alaska Highway	Roman Catholic
Yukon	Champagne Landing	Champagne Landing Seasonal	June 1, 1910	September 1, 1946	80 miles northwest of Whitehorse, Yukon Territory	Anglican Church

Yukon	Little Salmon			January 1, 1914	September 1, 1955	Village of Little Salmon, located 22 miles east of Carmacks. The community/gradually relocated to Carmacks after 1922.	Anglican Church
Yukon	Mayo			September 1, 1947	November 30, 1956	About 210 miles by road from Whitehorse, on the Stewart River.	Anglican Church
Yukon	Moosehide			September 1, 1911	September 1, 1957	At the mouth of Moosehide creek, on the east shore of the Yukon river, about three miles below the town of Dawson	Anglican Church
Yukon	Old Crow Village			January 1, 1917 July 1, 1942 July 25, 1950	December 31, 1939 June 30, 1943 June 30, 1963	Located at the confluence of the Old Crow and Porcupine Rivers, 250 miles north of Dawson, Yukon Territory	Anglican Church
Yukon	Ross River			January 1, 1916 June 1, 1950	December 31, 1934 February 1, 1959	Located on the Ross River, at the intersection of Highways # 8 and # 9, 125 miles northeast of Whitehorse, Yukon Territory.	Anglican Church Roman Catholic
Yukon	Teslin Lake			1908 September 1, 1943	June 30, 1940 September 30, 1949	Located at Teslin, mile 804 on the Alaska Highway, on the north side of Teslin Lake, Yukon Territory	Anglican Church

APPENDIX B**CLAIMS FORM****INDIAN DAY SCHOOL CLASS ACTION SETTLEMENT**

This Settlement is applicable to all students who attended and suffered abuse or harm at a Federal Indian Day School or Federal Day School operated by the Government of Canada.

Claim Due By: Month Day, 20XX

Starting in 1920, Indigenous students were required to attend school. Some Indigenous students attended a Federal Indian Day School or Federal Day School (“**Day School**”) that was funded, managed and controlled by the Federal Government of Canada (“Canada”).

The **Federal Indian Day School Class Action Settlement Agreement** (“Settlement”) provides compensation to any former day student who attended a Day School and who suffered abuse or harm when attending the school.

A list of the eligible Day Schools, along with relevant dates of their management and control by Canada, is available at **www.indiandayschools.com** (Schedule K of the Settlement).

Class Counsel and available legal advice: legal advice with respect to eligibility and harms experienced is available **at no cost to you** from Class Counsel, Gowling WLG, by contacting **dayschools@gowlingwlg.com** or 1-844-539-3815.

The Settlement provides for compensation to former Day School students who **both**:

- a) **attended** Federal Indian Day School(s) and Federal Day School(s) funded, managed and controlled by Canada
- AND**
- b) **suffered abuse or harm from** teaching staff, officials, students and other third parties at the school.

To be eligible for compensation, students must not have not already received a settlement from Canada for the same or related incident(s) at a Federal Indian Day School or Federal Day School as identified in this Claim Form.

Former Day School students are collectively identified as Survivor Class Members.

If you believe you are a Member of the Class, please complete this Claim Form to the best of your ability.

Part 1	Your name, contact details and date of birth	p. 3
Part 2	Day School(s) and the years you attended	p. 4
Part 3	Consent and Signature Page	p. 5
Part 4	IF claiming Level 1 Verbal / Physical Harm	p. 6
Part 5	IF claiming Level 2, 3, 4, or 5 Sexual / Physical Harm	p. 7-11
Part 6	Complete <u>only</u> if you are a legal representative of a Claimant	p. 12

**Before sending, please review the Retention Policy
and Submission Process on pgs. 14 and 15**

***Please make sure to keep a copy of your Claim Form
and any attached documents for your personal records.***

***Original photographs or records are not required – clear
copies will be accepted.***

Part 1: Information of Former Day School Student (Claimant)		
Claimant Name and Last Name (required)		
First Name:		
Middle Name: (if applicable)		
Last Name:		
Other name(s) (if applicable) <i>Examples: name while attending the school, maiden name, adopted name, or nickname</i>		
Claimant's Date of Birth (required) MM ____ DD ____ YY ____	If Claimant has died, Date of Death MM ____ DD ____ YY ____	
Indian Status Card number, Beneficiary number or E-Disc number (if available) _____	Social Insurance Number (if available) _____ - _____ - _____	
Claimant Contact Details (required)		
Street Name and Number	Unit Number (if applicable)	
City/Town/Community		
Province/Territory	Postal Code	Country
Home Telephone Number	Mobile Telephone Number	
Email Address (if available)		
Claimant's current Home Community or Communities (if applicable) <i>Examples: Name of First Nation, Town, Hamlet, or Settlement</i>		

Part 2: Where and When did you attend the School(s)?

To be eligible for compensation, you must have attended an eligible Day School during the period when it was funded, managed and controlled by Canada (Class Period).

Day Schools covered by the Day School Settlement, along with their opening and closing dates, are listed at www.IndianDaySchools.com (Schedule K of the Settlement). If you attended more than two (2) schools, please list each separately below.

Name of Day School #1 (required)	
Reserve, Location or Community	
Province or Territory	
First Year of Attendance	Year attended (yyyy) or Age when attended 19__ __
Last Year of Attendance	Year attended (yyyy) or Age when attended 19__ __
Add additional details below <u>only if</u> you attended <u>more than one</u> Day School (if applicable)	
Name of Day School #2	
Reserve, Location or Community	
Province or Territory	
First Year of Attendance	Year attended (yyyy) or Age when attended 19__ __
Last Year of Attendance	Year attended (yyyy) or Age when attended 19__ __

Part 3: Claimant and Witness Signatures

Claims Administrator and Independent Assessor: I recognize that the Administrator and Independent Assessor **do not**:

- represent the Day Schools or Canada;
- act as an agent or legal counsel for any party, and do not offer legal advice; and,
- have any duty to identify or protect legal rights of any party, or to raise an issue not raised by any party.

Privacy: I understand that it may be necessary:

- for the Administrator to disclose information provided in this Claim for verification to Canada, the Independent Assessor; the Exceptions Committee (if applicable); and,
- for Canada to disclose information in its possession to: the Administrator; the Independent Assessor; the Exceptions Committee (if applicable).

Information in Claim Form: I confirm that all of the information provided in this Claim Form is true to the best of my knowledge. Where someone helped me complete this Claim Form, that person has read to me everything they wrote and included with this Claim Form.

Class Counsel and legal advice: I understand that free legal advice is available from Gowling WLG by contacting dayschools@gowlingwlg.com or 1-844-539-3815.

Consent: *I understand that by signing this Claim Form and submitting it to the Claims Administrator, I am consenting to the above, and to the disclosure of my personal information to be used and disclosed in accordance with the Settlement.*

Other/Prior Settlement (required):

Please check YES / NO to this question: you have already received money from Canada for the same abuse/harm at a Federal Indian Day School(s) or Federal Day School(s) as described in this Claim Form. **This does not include Indian Residential Schools payments. If you are unsure, contact Class Counsel.**

Yes

No

Signature of Claimant (required)

Date

MM ____ DD ____ YY ____

The **Witness** must only see the Claimant sign this page. They are not required to read the Claim nor to verify the accuracy of the events.

Signature of Witness (required)

Date

MM ____ DD ____ YY ____

Witness Full Name - First, Last

Witness Address: Street Name and Number; Unit Number

City/Town/Community

Province/Territory

Postal Code

Country

Witness Telephone Number

Witness Email Address (if available)

Part 4: Claim for Level 1 Harm– Verbal/Physical Abuse

If the abuse/harm described in Level 1 (\$10,000) represents the most serious abuse/harm(s) that you experienced while attending the Day School, please complete this section by placing a mark in the below.

Abuse/harm may have been from teachers, officials, students, and/or other third parties.

If the abuse/harm in Level 1 does not represent the most serious harm(s)/abuse you experienced, please skip this section and complete a higher Claim Level (Levels 2 to 5) in Part 5, as appropriate.

LEVEL 1 – Description of Verbal / Physical Abuse or Harm

Verbal Abuse or Harm, including:

- Mocking, or denigration (e.g. belittling or abusive language), or humiliation (e.g., shaming) by reason of Indigenous identity or culture; or
- Threats of violence or intimidating statements; or
- Sexual comments or provocations.

OR

Physical Abuse or Harm, including

- Unreasonable or disproportionate acts of discipline or punishment.

LEVEL 1 – Selection

If the description of abuse/harm above represents the most serious abuse/harm that you experienced, please select Level 1 by placing a mark such in this box.

NEXT STEPS

If you selected Level 1 above, no further description or documentation is required.

PLEASE PROCEED TO PART 6, if applicable, on p.12 and review p.13

Part 5: Claims Process for Levels 2, 3, 4, or 5				
STEP 1: Identify the ABUSE or HARM you suffered from <i>teachers, officials, students, and/or other third parties.</i>				
Abuse / Harm	LEVEL 2	LEVEL 3	LEVEL 4	LEVEL 5
Sexual Abuse/Harm	At least one sexual incident of any one of:			Repeated sexual incidents of any one of:
	<ul style="list-style-type: none"> ▪ touching with sexual purpose; ▪ adult(s) exposing themselves; ▪ fondling/kissing; ▪ nude photos taken 	<ul style="list-style-type: none"> ▪ masturbation; ▪ oral intercourse; ▪ attempted penetration 	<ul style="list-style-type: none"> ▪ penetration; ▪ penetration with an object 	<ul style="list-style-type: none"> ▪ masturbation; ▪ oral intercourse; ▪ penetration; ▪ penetration with an object
OR				
Physical Abuse	At least one incident of physical abuse / assault, <u>causing:</u>	At least one incident of physical abuse / assault, <u>causing:</u>	Repeated (at least two) incidents of physical abuse / assault, <u>causing:</u>	During an incident of any one sexual abuse / assault described above <u>at least one</u> incident of physical abuse / assault, <u>causing:</u>
Harm	CAUSING:			
	<u>serious but temporary harm:</u> <ul style="list-style-type: none"> ▪ injury requiring bed rest or infirmity stay (e.g., in school medical room or hospital); or ▪ loss of consciousness; or ▪ broken bone(s) 	<u>permanent or long-term harm:</u> <ul style="list-style-type: none"> ▪ injury; or ▪ impairment (e.g., physical or mental); or ▪ disfigurement 		
STEP 2: SELECT YOUR CLAIM LEVEL <div style="display: flex; justify-content: space-around; align-items: flex-start;"> <div style="text-align: center;"> Level 2 \$50,000 <input type="checkbox"/> </div> <div style="text-align: center;"> Level 3 \$100,000 <input type="checkbox"/> </div> <div style="text-align: center;"> Level 4 \$150,000 <input type="checkbox"/> </div> <div style="text-align: center;"> Level 5 \$200,000 <input type="checkbox"/> </div> </div>				

STEP 3: Provide SUPPORT for the Level selected by completing sections listed below				
Support	LEVEL 2	LEVEL 3	LEVEL 4	LEVEL 5
Your Written Narrative of events	Complete 5A			
List of position/ person(s) who inflicted or caused the abuse/harm	Only if available Complete 5B		Required* Complete 5B	
Evidence of School attendance	Required* Complete 5C and attach documents			
Family / Friend narratives or other records	Only if available Complete 5D and attach documents		Required* Complete 5D and attach documents	
Medical, Dental, Nursing or Therapy Records	Only if available Complete 5E and attach documents		Required* Complete 5E and attach documents	

*** If you do not have the documents marked above as required, you may complete a Sworn Declaration; see Part 5F**

Part 5: Claim for Levels 2, 3, 4, 5 only							
Part 5B – List of position / person(s) who inflicted abuse/harm							
List of position / person(s) who caused abuse/harm	LEVEL 2	LEVEL 3	LEVEL 4	LEVEL 5			
	Only if available		Required*				
<p><i>* If you are <u>not</u> able to identify the position/person for Levels 4 & 5, complete Part 5F: Sworn Declaration*</i></p>							
<p>Please provide names / descriptions <u>and/or</u> positions of person(s) (e.g. teaching staff, officials, students and other third parties) who caused abuse/harm to you while you attended the Day School. If you need more space, please attach pages to your Claim Form and reference this section (Part 5B).</p>							
Name / Description	and / or	Position					
Part 5C – Evidence of Attendance							
Attach school records	LEVEL 2	LEVEL 3	LEVEL 4	LEVEL 5			
	Required*						
<p><i>* If you do <u>not</u> have the required documents for Level 2, 3, 4 and 5, complete Part 5F: Sworn Declaration *</i></p>							
<p>Please <u>list</u> below and <u>attach</u> to this Claim Form, evidence of your school attendance, including copies of any of your school records issued by the Day School(s) you attended during any of the years of your attendance. Examples may include:</p>							
<table style="width: 100%; border: none;"> <tr> <td style="width: 33%; vertical-align: top;"> <ul style="list-style-type: none"> ▪ Report Cards ▪ Enrolment Forms </td> <td style="width: 33%; vertical-align: top;"> <ul style="list-style-type: none"> ▪ Class Photographs </td> <td style="width: 33%; vertical-align: top;"> <ul style="list-style-type: none"> ▪ Letter(s) from teacher or principal ▪ Other Records, like yearbook or school articles </td> </tr> </table>					<ul style="list-style-type: none"> ▪ Report Cards ▪ Enrolment Forms 	<ul style="list-style-type: none"> ▪ Class Photographs 	<ul style="list-style-type: none"> ▪ Letter(s) from teacher or principal ▪ Other Records, like yearbook or school articles
<ul style="list-style-type: none"> ▪ Report Cards ▪ Enrolment Forms 	<ul style="list-style-type: none"> ▪ Class Photographs 	<ul style="list-style-type: none"> ▪ Letter(s) from teacher or principal ▪ Other Records, like yearbook or school articles 					
<p>List of following record(s) attached to this Claim Form:</p>							

Part 5: Claim for Levels 2, 3, 4, 5 <u>only</u>				
Part 5D – Other narratives and records				
Attach Family/ Friend narratives or other records	LEVEL 2	LEVEL 3	LEVEL 4	LEVEL 5
	Only if available		Required*	
* If you do <u>not</u> have the required documents for Levels 4 or 5, complete Part 5F: Sworn Declaration *				
Please <u>list</u> below and <u>attach</u> to this Claim Form, copies of other written narratives from friends/family and/or other records that support the events and incident(s) that led to the abuse(s)/harm(s) you experienced while attending the Day School(s). Examples may include:				
<ul style="list-style-type: none"> Family narratives Friend narratives 		<ul style="list-style-type: none"> Photographs Diaries Other 		
List of narratives / records attached to this Claim Form:				
Part 5E – Medical / Dental / Nursing / Therapy Records				
Attach Medical, Dental, Nursing and / or Therapy Records	LEVEL 2	LEVEL 3	LEVEL 4	LEVEL 5
	Only if available		Required*	
* If you do <u>not</u> have the required documents for Levels 4 or 5, complete Part 5F: Sworn Declaration *				
Please <u>list</u> below and <u>attach</u> to this form any copies of medical, dental, nursing and/or therapy records that support your claim. This may include current or past health records that document the injury you suffered and any lasting effect to this day.				
List all records attached to this Claim Form:				

Part 5: Claim for Levels 2, 3, 4, 5 only		
Part 5F – Sworn Declaration (if applicable)		
You must complete the following Sworn Declaration only if you are missing one or more of the required documents (see p. 8) for Level 2, 3, 4 or 5 .		
A Sworn Declaration is a statement signed by the claimant and <u>any one of</u> the following Guarantors:		
<ul style="list-style-type: none"> ▪ Notary Public or Commissioner of Oaths including Northern Villages' Secretary Treasurer ▪ Elected Official or Community leader (e.g. Chief, Councilor, Inuit Community Leader) ▪ Other Professional (e.g. Lawyer, Doctor/Physician, Accountant (CPA), Police Officer) 		
Sworn Declaration by Claimant:		
<i>I declare that the information I have provided is true to the best of my knowledge</i>		
Claimant Full Name - First, Last		
Signature of Claimant	Date MM ____ DD ____ YY ____	
Above declaration must be witnessed by a Guarantor.		
The Guarantor only needs to <u>see</u> the Claimant <u>sign this page</u> . As Guarantor, you are <u>not required</u> to read the Form or verify the accuracy of the events described in this Form.		
Guarantor Full Name - First, Last		
Guarantor Title/Position	Organization	
Guarantor Address: Street Name and Number; Unit Number (if applicable)		
City/Town/Community		
Province/Territory	Postal Code	Country
Telephone Number	Email Address (if available)	

Signature of Guarantor		Date MM ____ DD ____ YY ____
Part 6: Are you applying as a Representative of a Claimant? (if applicable)		
A Personal Representative must be either:		
a) Appointed by a Court to manage or make reasonable judgments or decisions in respect of the affairs of the person under disability		
OR		
b) The Estate Executor of a Claimant who is deceased on or after July 31, 2007		
If you are applying as a Representative, on behalf of a Claimant, check this box:	Yes <input type="checkbox"/>	
If you selected Yes, Representative to provide details below		
Representative Full Name - First, Last		
Representative Address: Street Name and Number; Unit Number		
City/Town/Community		
Province/Territory	Postal Code	Country
Telephone Number	Email Address (if available)	
Describe your relationship to the Claimant		
Provide Documentation		
If you are acting as a Personal Representative, you must attach documentation to verify your eligibility to act on the Claimant's behalf. Examples include:		
a) an Executor, for a Claimant who is deceased, including a Death Certificate and a Will, Revenue Québec Estate Form or Court Order appointing you as the Estate Administrator for the deceased Claimant;		
OR		
b) for a Claimant who is under disability, this may include evidence that you have Power of Attorney over the Claimant's finances.		
List the attached documentation you have submitted:		

Retention of Claim Form and Documents

You can choose to have your Claim Form and supportive documents attached to the form:

A) Securely Destroy;
one:

B) Returned to you;

C) Delivered to the Legacy Fund*.

Please check

Destroy

Return

Legacy

* Under the Settlement Agreement, the McLean Day Schools Settlement Corporation will be established to promote Legacy Projects for commemoration, wellness/healing, and the restoration and preservation of Indigenous languages and culture. The Corporation will be managed by Directors (to be appointed by the Parties to the Agreement), with input from an Advisory Committee (representative of Indigenous survivors and their families). For more information, refer to the Agreement and visit [www.indiandayschools.com].

Submission Process – Claim Due By Month Day, Year

Before sending, please make sure your Claim Form package includes the following:

- Claimant name and contact information in Part 1
- Names and details for School(s) attended by the Claimant in Part 2
- Signatures of Claimant and Witness in Part 3
- Selected ONE claim Level 1-5:
 - Level 1 – Verbal/Physical Abuse/Harm:
 - ticked the box on p. 6 in Part 4
 - OR
 - Levels 2, 3, 4, or 5 – Sexual/Physical Abuse/Harm:
 - ticked one box on p. 7 and
 - completed Part 5 including **written narrative** (p.9), and
 - **attached documents** or had a guarantor sign the claim form (p 11)
- For Representatives, completed Part 6 only if you are a representative submitting this claim on behalf of Claimant

PLEASE SEND YOUR CLAIM PACKAGE TO:

Day Schools Class Action Claims Administrator, c/o Deloitte

By Mail: [PO BOX #], Toronto, ON, Canada, [Postal Code]

By Fax: [FAX #]

By Email: [EMAIL]

Please make a copy of your Claim Form and any attached documents for your personal records. Original photographs or records are not required.

For questions or to report an address change, contact [Deloitte NUMBER].

APPENDIX C

OPT OUT FORM

FEDERAL INDIAN DAY SCHOOL CLASS ACTION

IF YOU SUBMIT THIS FORM, YOU WILL REMOVE YOURSELF FROM THE INDIAN DAY SCHOOL CLASS ACTION AND YOU WILL NOT RECEIVE ANY MONEY FROM THE SETTLEMENT.

This is an Opt Out Form. It is not a claim for money under the settlement.

If you submit this Form, you can still sue Canada for what happened to you at a Federal Indian Day School but you will receive **NO** money from the Federal Indian Day School Settlement.

For more information on the Approved Settlement, please visit www.indiandayschools.com.

If you want to opt-out of the Settlement, you must fill out and send this Form to Gowling WLG **no later than [date], 2019**. If this form is not postmarked or received by this date, you will be part of this class action and may be eligible for compensation under the Settlement Agreement.

You can submit this Form in one of three ways:

1. By email to dayschools@gowlingwlg.com. Please fill out the enclosed pages, scan the whole document, and email it as an attachment.
2. By mail to:

Day School Opt Out Forms
Gowling WLG Canada (LLP)
2600-160 Elgin Street
Ottawa, ON K1P 1C3
3. By fax to: [1-613-563-9869](tel:1-613-563-9869). **Attn: Day School Opt Out Forms**

This Form must be received by Class Counsel or postmarked no later than [date].

If you have questions about using or completing this Form, please contact Class Counsel at this toll free number:

1 (844) 539-3815

THE INFORMATION CONTAINED IN THIS FORM WILL BE PROVIDED TO THE DEFENDANT AND CLAIMS ADMINISTRATOR. ALL INFORMATION PROVIDED WILL REMAIN CONFIDENTIAL WITHIN THIS PROCEEDING.

Please initial each page.

Opt Out Form

I understand that by checking the box below, I will **OPT OUT** of the class action related to Federal Indian Day Schools.

I understand that by opting out:

- I will not be a Class Member and will not be eligible to receive money from the Approved Settlement; and
- I will retain my rights to independently sue Canada for any harms I experienced while attending a Federal Indian Day School.

I hereby opt out of the Day School class action

By signing this Form, I acknowledge that I have reviewed and understand the Notice materials published online and in other formats.

**I understand that by submitting this Form
I will not receive money from the Day Schools Settlement.**

Date (mm/dd/yyyy)

Signature (Class Member or Estate Trustee/Guardian)

Date (mm/dd/yyyy)

Witness Signature

Witness Name (Print)

Class Member Information:

Last Name

First Name

Middle Initial

Date of Birth (mm/dd/yy)

Street Address

City

Province/Territory

Postal Code

()

Phone Number

Email Address

Day School Information:

Please provide the following information about the Day School(s) you attended:

Name of Day School(s)	Reserve	Province / Territory	Year(s) at School

Estate Trustee or Guardian

If you are completing this Form for yourself, please do not fill in this section.

If you are completing this Form on behalf of a person under disability or for an Estate, please fill out the following information about yourself.

Last Name (mm/dd/yyyy) First Name Middle Initial Date of Birth

Street Address

City Province/Territory Postal Code

()

Phone Number Email Address

Relationship to Class Member

Please attached a copy of the court order or other documents appointing you as guardian of property or estate administrator and check the box below describing the Class Member's status:

- A person under disability (include a copy of a continuing power of attorney for property, or Certificate of statutory guardianship)

[] Deceased (include a Certificate of Appointment as Estate Executor or Administrator)

Date of death: _____

APPENDIX D

NOTICE OF SETTLEMENT APPROVAL

FEDERAL INDIAN DAY SCHOOL CLASS ACTION

If you attended a Federal Indian Day School or Federal Day School, this Notice may affect your legal rights.
Please read it carefully.

The Federal Court authorized this Notice. This is not a solicitation from a lawyer.

- On [date], the Federal Court approved a Canada-wide out-of-court settlement between the Government of Canada ("Canada") and Class Members in relation to Canada's establishing and funding of Federal Indian Day Schools and Federal Day Schools ("**Day Schools**") and its subsequent control and management of those Day Schools.
- In the class action, *McLean v Canada* (Court File No. T-2169-16), students who attended a Federal Indian Day School sought damages from Canada for harms suffered as a result of their attendance. Their legal action was certified on June 21, 2018, on consent, as a class proceeding in the Federal Court.
- As part of the Approved Settlement of this Class Action, Canada will provide compensation to Eligible Class Members; that is, those students who attended a Federal Indian Day School or Federal Day School identified in Schedule K to the Settlement Agreement.
- **The order of the Court will bind all of the Class Members who do not opt out of the proceeding (*Federal Courts Rules*, Rule 334.32(5)(f)).**

Your Legal Rights and Options In This Settlement:

- 1. Opt out:** If you do not wish to participate under the terms of the Settlement Agreement, you must submit an Opt Out Form by [opt out deadline]. Opting out will preserve your rights to independently sue Canada for harms suffered while you were a student at a Day School. **Opt out forms** are available on the Class Action Website or by contacting Class Counsel.
- 2. Make a claim for compensation:** If you are an eligible Class Member, you can make a claim for compensation. You must fill in an application form and send it to the Claims Administrator by [claims deadline]. **Claims forms** will be available on the Class Action Website or by contacting Class Counsel and must be submitted to the Claims Administrator.
- 3. Deemed Opt Out:** If you have commenced a legal proceeding against Canada relating to its funding, control, and management of Day Schools and you do not discontinue it on or before [opt out deadline], you will be deemed to have opted out of the settlement. You will not be eligible to apply for compensation under this Class Action.

If you do not submit a Claims Form and/or you do not opt out of this class action, you will be deemed to have released Canada from liability as outlined in the Settlement Agreement. It is important therefore that you choose one of the two options above.

NOTICE OF SETTLEMENT APPROVAL (Long Form)

If you have previously commenced a legal proceeding against Canada relating to its funding, control, and management of a Federal Indian Day School and if you do not discontinue your individual claim on or before [opt out deadline], you will be deemed to have opted out of the settlement.

The following pages provides more information on the Class Action and the Settlement Agreement.

WHAT THIS NOTICE CONTAINS:

BASIC INFORMATION ABOUT THIS SETTLEMENT

1. Why did I get this Notice?
2. What is a Federal Indian Day School/Federal Day School?
3. What is a class action?
4. What is the *McLean* Indian Day School Class Action about?
5. Why is there a Settlement?

WHO IS INCLUDED IN THE SETTLEMENT?

6. Who is included in the settlement?
7. What if I am not sure whether I am included in the Settlement?

SETTLEMENT BENEFITS

8. What does the settlement provide?
9. How will the lawyers be paid?
10. What am I giving up in the Settlement?

OPTING OUT

11. Can I remove myself from the Settlement?
12. What are the effects of my opting-out of the Settlement?

RECEIVING A PAYMENT

13. When will I receive my payment?
14. How can I receive compensation?
15. What if my claim is denied?
16. What if I disagree with the level of compensation awarded?

THE LAWYERS REPRESENTING YOU

17. Who are the lawyers for the plaintiffs?

MORE INFORMATION

18. How do I get more information?

NOTICE OF SETTLEMENT APPROVAL (Long Form)

BASIC INFORMATION ABOUT THIS SETTLEMENT

1. Why did I get this Notice?

You received this Notice for one of three reasons.

One, you submitted a *Day Schools Class Action Registration Form* to Gowling WLG. Your Registration Form gave Class Counsel up-to-date record on how to contact you about the Day Schools class proceeding and Settlement Approval.

Two, someone you know sent you this information because they believe that the Day Schools Settlement will impact your rights. Please read the entire Notice carefully as your legal rights will be affected even if you do nothing.

Three, you found this Notice in a public area. In an effort to reach as many Class Members as possible, copies of this Notices have been sent to Indigenous organizations across the country including First Nations Councils and Bands and Friendship Centres across Canada, as well as other groups and organizations. Please read the entire Notice carefully as your legal rights will be affected even if you do nothing.

2. What is a Day School?

Federal Indian Day Schools and Federal Day Schools include all those schools established or designated as such by the Federal Departments of Indian Affairs and Northern Affairs and National Resources in which Indigenous students across Canada were required to attend by law (the *Indian Act*, Orders in Council, Territorial Ordinances and other legislation), and were funded in part or solely by Canada. Unlike Indian Residential Schools, students did not reside at Day Schools. Only in very limited circumstances (seasonal weather conditions etc.) would a student reside at a Day School.

3. What is a class proceeding?

In a class proceeding, one or more people called "**plaintiffs**" sue on behalf of people who have similar claims. All of these people are called a "**class**" or "**class members**." The courts resolve the issues for everyone affected, except for those who exclude themselves from the lawsuits. A class member becomes excluded from the class proceeding by "opting out" of it.

4. What is the Federal Day School class proceeding about?

The legal action, *McLean v Canada* (Court File No. T-2169-16), was brought to recover compensation for class members from Canada for harms suffered by students who attended a Federal Indian Day School or Federal Day School. Students of Federal Indian Day Schools or Federal Day Schools have reported suffering physical, sexual, and psychological abuse by teaching staff, officials, students and

NOTICE OF SETTLEMENT APPROVAL (Long Form)

other third parties. In some cases, the abuse was severe. These abuses were in addition to the mocking, denigration and humiliation of students by reason of their Indigenous culture and language. Through *McLean v Canada*, the Plaintiffs have sought the recognition of and justice for the harms inflicted on former students of Day Schools and their family members.

The legal action was certified on consent as a class proceeding by Justice Phelan of the Federal Court on June 21, 2018. The case was started by Garry McLean, who passed away before a Settlement was reached. The Court has appointed Roger Augustine and Claudette Commanda as Representative Plaintiffs for the Survivor Class and Mariette Buckshot as Representative Plaintiff for the Family Class. They may be contacted through Class Counsel at the address below.

5. Why is there a settlement?

The Federal Court has now approved a Canada-wide out-of-court settlement between Canada and Class Members in relation to Canada's establishment, funding, control, and management of Federal Indian Day Schools and Federal Day Schools. **Following the Settlement Approval Hearing held on May 13th to 15th, 2019 in Winnipeg, Manitoba, the Federal Court has determined that the settlement reached between Canada and the Class is fair, reasonable, and in the best interests of the Class as a whole.**

As a result of reaching a settlement and having it approved by the Federal Court, the parties have avoided the uncertainty of the outcome of a trial, the potential delays in obtaining a final judgment and the likelihood of significant costs related to lawsuit of this size and complexity. In addition to compensation received by individual Survivor Class Members, the approved settlement provides for benefits that would not be available under a judgment including the establishment of a \$200,000,000 (CDN) Legacy Fund to support commemoration projects, health and wellness projects, and language and culture initiatives.

WHO IS INCLUDED IN THE SETTLEMENT?

6. Who is included in the Settlement?

Former Federal Indian Day School and Federal Day School students ("**Survivor Class Members**") and their family members ("**Family Class Members**") are included in this settlement.

To be eligible for compensation as a **Survivor Class Member**, the claimant must have attended at least one of the identified Day Schools during the time that it was operated and/or controlled by Canada and must have suffered a recognized harm as a result of that school attendance. The identified Day Schools are listed on **Schedule K to the Settlement Agreement**, available on the Class Action website for review and confirmation. Each eligible Survivor Class Member will be required to provide supporting material for his or her claim.

NOTICE OF SETTLEMENT APPROVAL (Long Form)

Survivor Class Members who passed away on or after July 31, 2007 may also be eligible to receive compensation. All payments will be made to the Estate Executor. More information on Estate Services can be found on the Indigenous and Northern Affairs Canada website: <https://www.aadnc-aandc.gc.ca/eng/1100100032357/1100100032361>.

Family Class Members will receive no direct compensation under the Settlement. Instead, a \$200,000,000 (CDN) Legacy Fund is being established to support projects for commemoration, wellness/healing, and the restoration and preservation of Indigenous languages and culture.

7. What if I am not sure whether I am included in the settlement?

If you are not sure whether you are included in the settlement, you may call Class Counsel directly or at the following toll free phone number: 1 (844) 539-3815 or you may visit www.IndianDaySchools.com

SETTLEMENT BENEFITS

8. What does the Settlement provide?

The Settlement provides direct compensation to Survivor Class Members who experienced harm while they were a student at a listed Federal Indian Day School or Federal Day School during the relevant period ("**Eligible Class Members**"). The listed Day Schools are provided in **Schedule K** of the Settlement Agreement.

The Settlement Agreement also provides \$200,000,000 (CDN) to support commemoration projects, health and wellness projects, and language and culture initiatives. This compensation will be made available as proposal-based funding by the McLean Day Schools Settlement Corporation, which will distribute the money to existing organizations and initiatives.

Eligible Class Members will be required to apply to the Claims Administrator in order to receive compensation. Canada has agreed to pay compensation to Eligible Class Members in accordance with the severity of harms they suffered while attending a Day School listed on Schedule K. The severity of harm is measured against a Harms Assessment Grid that contains five (5) levels of compensation. The level and associated compensation are the following:

Level 1:	\$10,000 (CDN)
Level 2:	\$50,000 (CDN)
Level 3:	\$100,000 (CDN)
Level 4:	\$150,000 (CDN)
Level 5:	\$200,000 (CDN)

Under the Settlement, Eligible Class Members will receive a single payment associated with the most severe harm they suffered while attending a Federal Indian Day School or Federal Day School,

NOTICE OF SETTLEMENT APPROVAL (Long Form)

regardless of the number of schools attended. Each level of harm contains validation requirements. The Harms Assessment Grid and other details are available at www.indiandayschools.com.

9. Fees Approval

Canada has agreed to pay Class Counsel fees and disbursement in the amount of \$55,000,000 (CDN) plus applicable taxes. The Federal Court has now approved these fees and disbursements. **No portion of Class Counsel Fees will come from compensation paid to Survivor Class Members or to the Legacy Fund.**

The Court has also approved \$7,000,000 (CDN) to be paid by Canada to Class Counsel for legal services in support of Class Members during the Claims Process. All legal fees and disbursements including those of Class Counsel are subject to Court approval.

There is no charge to Class Members who receive assistance from Class Counsel during the Claims Process.

10. What am I giving up in the Settlement?

The Court's approval of this Settlement is binding on all class members who do not opt out of the proceedings by [Opt Out Deadline].

If you do **NOT** opt out of the Settlement, as described below, you will be unable to advance a lawsuit of your own relating to harms caused through Canada's management and control of Day Schools. If you do **NOT** opt out of the Settlement, as described below, you will be deemed to have "released" Canada from liability for all harms suffered by you at the Day School(s) you attended. In return however, and if eligible, you will receive compensation for the harms that you experienced.

Nothing in this Settlement requires you to give up your right to sue a province or religious institution for its involvement in its management or control of a Federal Indian Day School or Federal Day School.

The Settlement Agreement provides a specific description of the Release. Please read the Settlement Agreement carefully and contact Class Counsel if you have any questions. The details of the Release are also available in the Order of the Federal Court approving the Settlement.

OPTING OUT

11. Can I remove myself from the Settlement?

The Order of the Court will bind all of the Class Members who do **not** opt out of the proceeding (*Federal Courts Rules*, Rule 334.32(5)(f)).

NOTICE OF SETTLEMENT APPROVAL (Long Form)

If you are an Eligible Class Member, you can remove yourself from the Settlement by delivering a signed and dated **Opt-Out Form** before the end of the Opt Out period. The **Opt Out Period** is ninety (90) days after the Federal Court approves the Settlement Agreement.

If you have previously commenced a legal proceeding against Canada relating to its funding, control, and management of a Federal Indian Day School and if you do not discontinue your individual claim on or before [opt out deadline], you will be **deemed to have opted out** of the settlement.

More information on the Opt Out Period is available at www.IndianDaySchools.com or by contacting Class Counsel. Further, a copy of the Opt-Out Form is available on request through Class Counsel or the Claims Administrator.

NOTICE OF SETTLEMENT APPROVAL (Long Form)

RECEIVING A PAYMENT

12. When will I receive my payment?

Class Members may begin submitting Claims Forms on the **Implementation Date** following the end of the opt-out period of **90 days** and after all appeals from the Court's approval are resolved. An Estate Executor is responsible for submitting a Claims Form for a deceased Class Member who passed away before they submitted a Claims Form on their own behalf.

An announcement will be made shortly before Claims Forms are made available. Class Counsel will be available to assist with the completion of each claimant's form however a **Claims Form must be signed and submitted by the class member**, either directly to the Claims Administrator or by Class Counsel on request.

Eligible Class Members will receive compensation after their Claims Form has been reviewed and approved by the Claims Administrator. If the Claims Administrator requires additional information to review a claim, the time required to review and approve the Claims Form may increase.

Under certain circumstances and on request by the class member, a Third Party Assessor may review the decision of the Claims Administrator with respect to the level of compensation being assigned to a claim.

13. How do I make a claim for compensation?

To receive compensation under the approved Settlement, Class Members are required to submit a completed Claims Form to the Claims Administrator. (Class Counsel is available to assist with completion and submission of the Claims Form). The Claims Administrator will review each Claims Form to make one of three determinations: (1) approve the claim; (2) deny the claim; or (3) request additional information.

If your Claim is approved, you will receive compensation based on the Harms Assessment Grid attached to the Settlement Agreement and available through Class Counsel and the Day Schools website; www.IndianDaySchools.com. The compensation will be paid directly either to you, your court-appointed representative, or, in the event of your death, your estate trustee.

Claims Forms are available through the Day Schools website at www.IndianDaySchools.com or through Class Counsel or by calling the Claims Administrator.

14. What if my claim is denied?

The Claims Administrator will notify you if your claim is denied.

Your Claim will be denied if (i) you are not an Eligible Class Member; (ii) you have already been compensated, in another proceeding, for your attendance at a Federal Indian Day School or Federal Day School; or (iii) you removed yourself from this Settlement by submitting an Opt Out Form.

NOTICE OF SETTLEMENT APPROVAL (Long Form)

15. What if I disagree with the level of compensation awarded?

If you are an Eligible Class Member and have not previously been compensated for your attendance at a Federal Indian Day School or Federal Day School, the Claims Administrator will assess your Claim and approve a level of compensation in accordance with the Harms Assessment Grid.

If the Claims Administrator approves your claim for a lower level of compensation than which you believe you are entitled to receive under the Harms Assessment Grid, you have the option to provide further information and to have your claim re-assessed in light of that further information. You will then be notified of the Claims Administrator's re-assessment.

If the Claims Administrator confirms its initial assessment, you will have the option of having your claim reviewed by a Third Party Assessor. The decision of the Third Party Assessor is final.

THE LAWYERS REPRESENTING YOU

16. Who are the lawyers for the plaintiffs?

Gowling WLG (Canada) LLP was appointed as Class Counsel by Justice Phelan of the Federal Court on June 21, 2018. You may contact Class Counsel at:

**Gowling WLG (Canada) LLP 160 Elgin
Street
Suite 2600 Ottawa, Ontario K1P 1C3**

Email: dayschools@gowlingwlg.com

**Toll-free Day School Support Services:
1 (844) 539-3815**

Robert Winogron, Partner
+1 613 786 0176
robert.winogron@gowlingwlg.com

Mary M. Thomson, Partner
+1 416 862 4644
mary.thomson@gowlingwlg.com

Jeremy Bouchard, Partner
+1 613 786 0246
jeremy.bouchard@gowlingwlg.com

Vanessa Lessard, Law Clerk
vanessa.lessard@gowlingwlg.com

About Class Counsel

Lead Class Counsel are Robert Winogron, Jeremy Bouchard and Mary M. Thomson of the law firm, Gowling WLG (Canada) LLP. Mr. Winogron and Mr. Bouchard have over 30 years of combined legal experience in the area of Aboriginal Law and Litigation. Ms. Thomson is a class action specialist and has more than 35 years of litigation experience. Gowling WLG (Canada) LLP is a national law firm,

NOTICE OF SETTLEMENT APPROVAL (Long Form)

which is consistently recognized for its representative work on behalf of Indigenous organizations across Canada.

There is no charge to speak to Class Counsel.

MORE INFORMATION

17. How do I get more information?

This Notice summarizes the Settlement. More details are in the Settlement Agreement.

You can get a copy of the Settlement Agreement and the Decision of the Federal Court at www.IndianDaySchools.com.

You may also send questions to Class Counsel by

Email: dayschools@gowlingwlg.com

Phone (Toll-free): 1 (844) 539-3815

Mail: **Indian Day School Class Action**, c/o Class Counsel
Gowling WLG (Canada) LLP 160 Elgin Street
Suite 2600 Ottawa, Ontario K1P 1C3

Or using the contact information listed above.

NOTICE OF SETTLEMENT APPROVAL

FEDERAL INDIAN DAY SCHOOL CLASS ACTION

If you attended a Federal Indian Day School or Federal Day School, this notice may affect your legal rights. Please read it carefully.

The Federal Court authorized this Notice. This is not a solicitation from a lawyer.

On [date], the Federal Court approved a Canada-wide out-of-court settlement between the Government of Canada (“Canada”) and Class Members in relation to Canada’s funding, control, and management of Federal Indian Day Schools and Federal Day Schools (“Day Schools”). As part of the settlement, Canada will provide compensation to eligible Members of the Survivor Class.

The legal action, *McLean v Canada* (Court File No. T-2169-16), sought damages from Canada for harms suffered by students who attended a Day School. The legal action was certified as a class proceeding by the Federal Court on June 21, 2018. The Settlement Approval Hearing took place on May 13th, 14th, & 15th, 2019 at the Federal Court in Winnipeg, MB.

The case was started by Garry McLean, who passed away before the Settlement was reached. The Court has appointed Roger Augustine and Claudette Commanda as Representative Plaintiffs for the Survivor Class and Mariette Buckshot as representative plaintiff for the Family Class. They may be contacted through Class Counsel at the address below.

WHAT DOES THE SETTLEMENT PROVIDE?

Canada has agreed to pay compensation to eligible Class Members in accordance with the severity of harms they suffered while attending a Day School. Compensation ranges from \$10,000 (CDN) for harms associated with attendance at a Day School to \$200,000 (CDN) for repeated incidents of sexual abuse and/or physical assault causing long-term injury. Eligible Class Members will receive a single payment reflecting the most severe harms they suffered while attending a Day School, regardless of the number of schools attended.

The settlement also includes a Legacy Fund that will provide \$200,000,000 (CDN) to support commemoration projects, health and wellness projects, and language and culture initiatives.

More information on compensation levels can be found in the Settlement Agreement. You can obtain a copy of the Settlement Agreement and its Schedules on the Day School Website: www.indiandayschools.com.

WHO IS INCLUDED?

To be eligible for individual compensation as a Survivor Class Member, you must have attended one of the identified Day Schools during the time it was operated and/or controlled by Canada and you must have suffered harm as a result of your attendance at that Day School. The identified Day Schools are listed on Schedule K to the Settlement Agreement, available on the Day School Website.

Survivor Class Members who passed away on or after July 31, 2007 may also be eligible to receive compensation. All payments will be made to the Estate Executor. To obtain more information, please refer to the Long Form Notice regarding Estate Services.

HOW DO I RECEIVE COMPENSATION?

If you are an eligible Class Member, you can make a claim for compensation for harms suffered by you. You must fill in a Claims Form and send it to the Claims Administrator by [claims deadline]. Claims Forms will be available on the Class Action Website or by contacting Class Counsel.

Eligible Class Members will have two and a half years to complete the Claims Form. If you require more time to fill out a Claims Form, you can complete a Request for Deadline Extension Form **prior to** [claims deadline]. These forms are available on the Class Action Website or by contacting Class Counsel.

An Estate Executor is responsible for submitting a Claims Form for a deceased Class Member who passed away before they submitted a Claims Form on their own behalf.

Class Counsel will be available to assist you in the completion of Claims Forms at no cost.

CAN I OPT OUT OF THE SETTLEMENT?

If you do not wish to participate in the Day School Class Action and the approved Settlement Agreement, you must submit an **Opt Out Form** by [opt out deadline]. Opting out will preserve your rights to independently sue Canada for harms suffered while you were a student at a Day School.

Opt Out Forms are available on the Class Action Website or through Class Counsel directly.

If you have previously commenced a legal proceeding against Canada relating to its funding, control, and management of a Federal Indian Day School **and you do not discontinue your individual claim on or before [opt out deadline]**, you will be deemed to have opted out of the settlement.

Objecting to the Settlement Agreement is not the same as Opting Out. If you objected to the Settlement Agreement but do not wish to opt out, you may still fill out a Claims Form prior to the deadline.

If you do not opt out by [opt out deadline], you will be bound by the terms of the Settlement Agreement.

FINANCIAL CONSEQUENCES OF SETTLEMENT APPROVAL

The Court has approved Class Counsel fees and disbursements in the amount of \$55,000,000 (CDN) plus applicable taxes. Canada has agreed to pay Class Counsel Fees. **No portion of Class Counsel Fees will come from the compensation paid to Survivor Class Members or to the Legacy Fund.** All further legal fees and disbursements including those of Class Counsel are subject to Court approval.

MORE INFORMATION

For more information about the settlement, please visit the Day Schools Website at www.indiandayschools.com.

You may also contact Class Counsel at the address below. **There is no cost for speaking with Class Counsel.**

Gowling WLG (Canada) LLP
160 Elgin Street
Suite 2600 Ottawa,
Ontario K1P 1C3

Law Firm Website:
www.gowlingwlg.com
Toll Free Number:
1 (844) 539-3815

Day Schools Website:
www.IndianDaySchools.com

Robert Winogron, Partner
+1 613 786 0176
robert.winogron@gowlingwlg.com

Mary M. Thomson, Partner
+1 416 862 4644
mary.thomson@gowlingwlg.com

Jeremy Bouchard, Partner
+1 613 786 0246
jeremy.bouchard@gowlingwlg.com

Vanessa Lessard, Law Clerk
vanessa.lessard@gowlingwlg.com

APPENDIX E

NOTICE PLAN

FEDERAL INDIAN DAY SCHOOL CLASS ACTION

(Phase Two)

1. BACKGROUND/OVERVIEW

This document applies to “Phase Two” referenced in the Notice Plan contained in Schedule F of the Settlement Agreement. The information contained herein reflects increases in the number of class members registered with Gowling WLG since the commencement of Phase One of the Notice Plan. This document should be read together with the Long Form Notice Plan contained in Schedule F of the Settlement Agreement.

An Agreement-in-Principle was announced jointly by Garry McLean, lead representative plaintiff, and Minister of Crown-Indigenous Relations, The Honourable Carolyn Bennett, on December 6, 2018.

On March 12, 2019, the parties entered into a **Settlement Agreement**, which has been approved by the Federal Court. The Settlement Agreement provides for individual compensation for harms suffered by former students while attending a Federal Indian Day School or Federal Day School, as they were known in the north. Compensable harms suffered by individual children include physical and sexual abuse as well as humiliation and denigration for use of Indigenous languages and culture in the school-setting. In addition to the individual compensation, the Settlement Agreement provides for \$200 million to be used for the establishment of a Settlement Fund to be administered by the McLean Day School Settlement Corporation, which will advance projects for healing, wellness, education, language, culture and commemoration.

Under the Certification Order, members of the **Survivor Class** are all persons, wherever they may now reside or be domiciled, who attended a Federal Indian Day School or Federal Day School during the Class Period. The Class Size¹ is estimated to be between 120,000 to 140,000 persons, with a single number “best estimate” of 127,000 being alive in October 2017. The Class Size is thought to be diminishing at a rate of approximately 2,000 individuals per year. The majority of Class Members are thought to be First Nation and Inuit. Since the majority of Federal Indian Day Schools and Federal Day Schools that are the subject of this litigation were located on reserve or Inuit lands, the former student population will largely be First Nation and Inuit.

The **Family Class** means all persons who are a spouse or former spouse, child, grandchild or sibling of a member of the Survivor Class and the spouse of a child, grandchild or sibling of a Survivor Class member.

Class Period covers the period from and including January 1, 1920 and ending on the date of closure of any particular Indian Day School or Federal Day School, or the date on which management and control of any particular Day School was effectively transferred from Canada or if not transferred from Canada, the date on which the offer of such transfer was not accepted by the affected Indigenous Nation or Community.

A list of the **Federal Indian Day Schools and Federal Day School** covered by the *McLean* Class Action Settlement has been publically available since March 15th, 2019 through the Day School website; www.indiandayschools.com. **Survivor Class** students who attended a Day School included on Schedule K during the time that a particular school was under the funding, management and

¹ JDM Actuarial Expert Services, *Estimating the Class Size of Scholars Attending a Federal Day School in Canada*, Prepared by Peter Gorham, 15 May 2018 at 18.

control of Canada will be invited to make application for compensation under the Claims Process. Compensation to **Survivor Class** students is based on harms suffered. **Family Class** members will receive no personal compensation under the Settlement, however Canada will pay \$200 million to support Legacy Projects, including commemoration ceremonies at the community level, wellness and healing programs for Survivor and Family Class members, and projects for the restoration of Indigenous languages and culture.

2. Plan Summary

The *McLean et v Canada Notice Plan* reflects the scope and breath of the Class Members across Canada, particularly in terms of age of the target class members, individual school experiences, geographic distribution, language representation and familiarity with traditional and social media means of communication.

The Notice Plan was divided into two phases:

The first phase announced the proposed settlement, the dates and location for the settlement approval hearing, where and how to access information about the settlement and the settlement approval hearing, as well as provided information to class members on how to object, if desired.

The second phase, which is the subject of this **Notice Plan** will:

- 1) Announce the **Settlement Approval** and briefly outline the settlement and its terms;
- 2) Advise class members of their legal rights as a result of the Settlement Approval; namely, the binding nature of settlement approval on all class members who do not opt-out of the settlement in the manner prescribed;
- 3) Describe the procedures and deadlines whereby those who wish to **opt-out** of the settlement may do so; and
- 4) Provide general information to Survivor Class Members on how to access the claims procedure including registration and Claims Forms.

Objective. To notify the greatest practicable number of former Federal Indian Day School students and Federal Day School students in the North², as well as their family members, and to provide them with opportunities to see, read, or hear notice and to understand their rights, and respond if they choose following Settlement Approval.

Situation Analysis. The following factors guide dissemination methods needed to achieve an effective notice effort:

- The Survivor Class is defined as all persons who attended a Federal Indian Day School or Federal Day School during the Class period.

² Current listing of Federal Day Schools indicates that historically, there 11 Federal Day Schools in Northern Québec; 29 in the Northwest Territories; 7 in Nunavut; and 8 in Yukon.

- There were an estimated 140,000 Survivor Class Members alive at the commencement of the Federal Court *McLean* Claim in 2016. It is estimated that the Survivor Class is decreasing by approximately 2,000 members per year as a result of age and illness.
- Former students are located throughout Canada on reserve, within Indigenous communities/settlements including northern communities, as well as within the general population. Those residing outside of an Indigenous community are located in both rural and urban areas.
- The education level of the Class varies widely. While a significant number of Class Members did not complete high school, others have received a university education.
- A small percentage of the Class is in correctional institutions or resides outside of Canada.
- Notice materials must be provided in languages appropriate for communicating with those affected (i.e., English, French, and five Indigenous languages).

Gowling WLG Database of Registered Class Members

<u>Geographic Location</u>	<u>Number of Registrants</u>
Canada	78,184
Alberta	10,006
British Columbia	13,847
Manitoba	16,262
Saskatchewan	9,153
Ontario	11,254
Quebec	5,956
Newfoundland and Labrador	28
Prince Edward Island	159
Nova Scotia	2,550
New Brunswick	1,877
Nunavut	919
Northwest Territories	3,416
Yukon	211
USA	943
Australia	5
Germany	1
UK	2

Total	79,135
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3. Effective Notice

The goal of Notice is to reach as many class members as is practicable in a clear, easily understandable manner, taking into account any special concerns about the education level or language needs of the class members. The notice must include: (1) contact information for Class Counsel to answer questions; (2) the address for the website, maintained by the Claims Administrator or Class Counsel and that provides links to the Settlement Agreement as amended, Notices of Certification and of Settlement Approval, motion materials for Settlement Approval and for Approval of Class Counsel Fees as well as other important documents in the case. The Notice of Settlement Approval must state all deadline dates, including those for the 90-day Opt Out period, the Implementation Date [to be updated as developments provide] and, if available, the period [start date/end date] within which claims forms will be available and will be accepted by the Claims Administrator.

Methods of Communication

Given the importance of unrepresented class members understanding and preserving their legal rights through the claims process or the opt-out process, notice to all class members must be robust. As with the first phase notice, information regarding i) **Settlement Approval** including a summary of the Court's Decision, ii) **Opt-Out** process and date deadlines, and iii) anticipated **Implementation Date** will be communicated by email, telephone, facsimiles, community messaging; by television and radio; by social media as well as digital/internet advertising; and by letter mailing where required and practical. The goal of Notice is to reach as many anticipated class members as is practicable.

Languages of Communication

Survivor Class Members in the *McLean* Class Action and related family Class Members reside both in urban centres and remote regions across Canada. In the 2016 Census of Population, the majority of Aboriginal people identified English or French as their mother tongue, at 1,303,260 and 187,055 respectively, while approximately 208,735 identified an Indigenous language as their mother tongue.³ Among Indigenous languages used, Cree has the largest number of speakers, at 94,410, with Inuktitut and Ojibway following at 35,865 and 35,375 respectively.

Notice materials and Opt-Out forms will be made available in English, French, Cree, Ojibwe, Dene, Inuktitut and Mi'kmaq.

4. Class Counsel Availability to Class Members

³ Knowledge of Aboriginal Languages (90), Knowledge of Languages: Single and Multiple Language Responses (3), Aboriginal Identity (9), Aboriginal Mother Tongue (11), Registered or Treaty Indian Status (3), Residence by Aboriginal geography (10) and Age (12) for the Population in Private Households of Canada, Provinces and Territories, 2016 Census - 25% Sample Data, Statistics Canada, 2016 Census of Population, Statistics Canada Catalogue no. 98-400-X2016157.

Gowling WLG (Canada) LLP was appointed as Class Counsel by Justice Phelan of the Federal Court on June 21, 2018. You may contact Class Counsel at:

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Since being retained in May 2016, Class Counsel has kept a database of class members. It is now comprised of approximately 79,135 unique claimants and is being constantly updated. Class Counsel receive between 90 and 250 calls per day depending on the level of publicity and related activity. The 1-800 call centre averages 190 calls a day.

Callers are directed to the Day School Class Action website, which contains details about the McLean Class Action and access to information to be submitted by way of registration form. <https://ca.gowlingwlg.com/dayschoolclassaction/> and www.IndianDaySchools.com. All information submitted by way of a registration form is then uploaded to the primary database.

Approximately 50% of registered class members have provided an email address as a means of contacting them. The majority of registered class members (95%) have provided a telephone number as their point of contact, being either their own phone number or that of a family member or community centre. Some have fax numbers and have asked that these be used to contact them. Class Counsel have also maintained close relationships with the Assembly of First Nations, Regional Chiefs, Tribal Councils, Indigenous Bands across Canada and Community and Friendship Centres throughout.

On December 6, 2018, the Special Chiefs Assembly passed by consensus Resolution No. 82/2018 (moved by Chief Brendan Mitchell, Qalipu Mi'kmaq First Nation in Newfoundland & Labrador, seconded by Chief Marcel Moody, Nisichawasihk Cree Nation in Manitoba), which supports the National Indian Day Schools Class Action, *McLean v Canada*. Class Counsel have communicated with leaders within the Inuit communities including the Nunavut Tunngavik Inc., Makivik Corporation and the Inuvialuit Regional Corporation. In the North, Federal Day Schools presented fundamentally similar concerns as Federal Indian Days Schools. Membership in the Survivor Class and related Family Class is fully encompassing of all students who attended Federal Day Schools, as they were known in the North.

Class Counsel have travelled across the country visiting some 55 communities to date at the invitation of the Chief and Council leaders in the community. Nine presentations have been made to Indigenous organizations representing 50 additional communities. Three presentations have been made to the Assembly of First Nations. Class Counsel make presentations on the litigation including the

background to the case, the scope of class membership, and the details about the Indian Day Schools Settlement. Class Counsel have reached out to other Indigenous organizations including the Inuit, Inuvialuit, and Métis leaders. Further visits to local communities are planned should the Settlement Agreement receive Court Approval.

5. NOTICE PLAN DELIVERY

To deliver the second phase Notice Plan, Class Counsel have again partnered with Argyle Public Relationships ("Argyle PR"), a Toronto-based communications firm that provides expertise in communication strategy, digital and social media, video production services and public engagement, among other services. Class Counsel and Argyle PR are working together to create a coherent narrative and key messages regarding the Settlement Agreement and Claims Process, as well as a robust Q&A for issues raised. We intend to produce several videos that can be readily made available to Class Members; topics may include an overview of the Approved Settlement: information on opting-out describing the legal implications of doing so/not doing so; a walk through the claims process and the claims form including the type of information that is to be filed in support; and an outline of various means of securing further information.

The Notice Plan, if approved, contemplates dividing responsibility for Notice to Survivor Class Members as follows:

CLASS COUNSEL will be responsible for direct communication with Indigenous communities by uploading and updating court approved information throughout the Notice period as follows:

- to all Federal Indian and Federal Day School registrants by way of telephone numbers, email addresses, mailing addresses based on ongoing and updated contact information.⁴ A breakdown of the available modes of communication are listed below:

Mode of Communication	Number of Registered Class Members
Email	40,164
Fax	4,566
Telephone	77,543
Mailing Address	39,671

- to Band Offices, Community Centres, Friendship Centres and Indigenous local government offices in the approximately 700 Indigenous communities where a list Indian Day School was located by email and facsimile (B&W to allow it to be printed and posted)
- to all Assembly of First Nations including the National Chief and all Regional Chiefs by email and facsimile (B&W to allow it to be printed and posted)

⁴ As most registered Class Members are available via telephone and email, particular emphasis will be placed on delivering notice using voicemail broadcast and recorded voice calling technology, as well as in electronic format.

- to Tribal Councils and National Association of Friendship Centres, including 112 Regional Centres, by email and facsimile (B&W to allow it to be printed and posted)
- to Inuit and Inuvialuit organizations (ITK, NTI, Makivik Corporation) and their Friendship Centres including, but not limited to, Tungasuvvingat Inuit
- to Regional and National Indigenous Governments by email and facsimile
- to correctional facilities in accordance with outreach efforts in the first phase of Notice
- continued visits to local communities as Class Counsel may be invited to attend

ARGYLE PR will develop and be responsible for uploading and updating media services (traditional and digital) throughout the Notice Period developed in multiple languages, as follows:

- Canadian Newswire (CNW) Release(s) announcing Notice of Settlement Approval, if granted, through wire services and multi-media sites
- PSAs for Aboriginal Radio PSAs (APTN online, CBC Radio/CBC Indigenous/CBC North)
- videos to be carried on Aboriginal and mainstream television
- information videos on specific topics for distribution to indigenous communities
- oversight of the Indian Day Schools Facebook Page (to be updated bi-weekly or as required) throughout the second phase Notice Period with key messages as directed by Class Counsel, based on culturally sensitive message
- oversight of Indian Day Schools website (to be updated bi-weekly or as required) throughout Phases One and Two of the Notice Period with key messages as directed by Class Counsel, based on culturally sensitive message
- create and maintain an Indian Day Schools Twitter account (to be updated bi-weekly or as required)
- development and delivery of PSAs on Indigenous Radio
- development and delivery of PSAs on Indigenous Television (for Phase Two only)
- development and delivery of interviews, articles in Indigenous publications (e.g., Assembly of First Nations publications, NationTalk <http://nationtalk.ca/>; First Nations Drum <http://www.firstnationsdrum.com/>; Turtle Island News <http://theturtleislandnews.com/>; Nunatsiaq News <https://nunatsiaq.com/>)
- development and delivery of interviews, articles in mainstream publications (e.g., Canadian Press, The StarPhoenix, Winnipeg Free Press, other)
- interviews with leading spokespeople for radio, television, publications as interest warrants

- o development of a social media content calendar prior to Phase Two Notice and subsequent management of social media content and social media advertising

Argyle PR will develop key messaging in the following languages based on primary languages used across major Indigenous populations: English, French, Cree, Inuktitut, Ojibway, Dene and Mi'kmaw.

For further detail on background statistics and information on which the proposed Notice Plan is based, see the *McLean et v Canada Notice Plan, Long Form*, posted on www.indiandayschools.com.